



MISSOURI DEPARTMENT OF NATURAL RESOURCES
WATER PROTECTION PROGRAM, WATER POLLUTION BRANCH
PO BOX 176 JEFFERSON CITY, MO 65102

**FORM M – APPLICATION FOR STORM WATER PERMIT (FORM K OR L MUST BE INCLUDED)
UNDER THE GENERAL PERMIT: SMALL MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4)**

1. NAME OF MUNICIPALITY/AREA(S) TO BE COVERED BY THIS PERMIT
2. PHYSICAL LOCATION OF MUNICIPALITY/AREA(S) (ADDRESS ASSIGNED)
3. TOTAL AREA OF MUNICIPALITY/AREA (S) ____ ACRES OR ____ SQUARE MILES.
4. A STORM WATER MANAGEMENT PROGRAM (SWMP) MUST BE DEVELOPED FOR THIS MUNICIPALITY/AREA. (THIS PROGRAM MUST BE DEVELOPED IN ACCORDANCE WITH REQUIREMENTS & GUIDELINES SPECIFIED WITHIN THE GENERAL PERMIT FOR STORM WATER DISCHARGES FROM MS4 ACTIVITIES. THE APPLICATION WILL BE CONSIDERED INCOMPLETE IF THE SWMP HAS NOT BEEN DEVELOPED IN ACCORDANCE WITH THE TERMS OF THE GENERAL PERMIT. A COPY OF THE SWMP MUST BE SUBMITTED ALONG WITH THIS APPLICATION.)
5. SUMMARIZE THE MEASURES FROM THE SWMP THAT WILL BE USED FOR PUBLIC EDUCATION AND OUTREACH. (ATTACH ADDITIONAL SHEETS IF NECESSARY) _____
6. SUMMARIZE THE MEASURES FROM THE SWMP THAT WILL BE USED FOR PUBLIC INVOLVEMENT AND PARTICIPATION. (ATTACH ADDITIONAL SHEETS IF NECESSARY) _____
7. SUMMARIZE THE MEASURES FROM THE SWMP THAT WILL BE USED FOR ILLICIT DISCHARGE DETECTION AND ELIMINATION. (ATTACH ADDITIONAL SHEETS IF NECESSARY) _____
8. SUMMARIZE THE MEASURES FROM THE SWMP THAT WILL BE USED FOR CONSTRUCTION SITE STORM WATER RUNOFF CONTROL. (ATTACH ADDITIONAL SHEETS IF NECESSARY) _____

9. SUMMARIZE THE MEASURES FROM THE SWMP THAT WILL BE USED FOR POST CONSTRUCTION STORM WATER MANAGEMENT. (ATTACH ADDITIONAL SHEETS IF NECESSARY)

10. SUMMARIZE THE MEASURES FROM THE SWMP THAT WILL BE USED FOR POLLUTION PREVENTION AND GOOD HOUSEKEEPING. (ATTACH ADDITIONAL SHEETS IF NECESSARY)

11. THE MUNICIPALITY/AREA(S) IS WITHIN 100 FEET OF: (CHECK EACH THAT APPLIES) FOR THOSE IDENTIFIED AS PRESENT, PLEASE IDENTIFY THEIR LOCATION IN AN ATTACHMENT.

- WATER CLASSIFIED IN CSR 20-7.031 WATER QUALITY STANDARD AS A PUBLIC DRINKING WATER SUPPLY LAKE (L1), OUTSTANDING NATIONAL OR STATE RESOURCE WATERS, OR STREAMS DESIGNATED FOR COLD-WATER SPORT FISHERY;
- STREAMS, LAKES, OR RESERVOIRS IDENTIFIED AS CRITICAL HABITAT FOR ENDANGERED SPECIES AS DETERMINED BY THE MISSOURI DEPARTMENT OF CONSERVATION AND/OR THE US FISH AND WILDLIFE SERVICE; OR

12. IS THE DISCHARGE FROM THE MS4 WITHIN 100 FEET OF WATERS CLASSIFIED AS MAJOR RESERVOIRS (L2) OR PERMANENT FLOW STREAMS (P), EXCEPT THE MISSOURI AND MISSISSIPPI RIVERS, OR WITHIN TWO STREAM MILES UPSTREAM OF BIOCRITERIA REFERENCE LOCATIONS AS DEFINED IN 10 CSR 20, CHAPTER 7?

YES NO

IF YES, PLEASE LIST THESE RECEIVING WATERS IN AN ATTACHMENT.

13. IS ANY PART OF THE AREA(S) DEFINED AS WETLAND?

YES NO

NOTE: A CLEAN WATER ACT, SECTION 404 PERMIT MAY BE REQUIRED FOR THE DEVELOPMENT IN WETLAND AREA(S) FROM THE US ARMY CORPS OF ENGINEERS.

14. DOES ANY OF THE STORM WATER DISCHARGE TO A SINKHOLE, LOSING STREAM, OR ANY OTHER TOPOGRAPHICAL FEATURE THAT WOULD BE A DIRECT CONDUIT TO GROUND WATER?

YES NO

IF YES, PLEASE IDENTIFY THE LOCATION(S) OF THESE GEOLOGIC FEATURES IN AN ATTACHMENT.

15. I CERTIFY THAT I AM FAMILIAR WITH THE INFORMATION CONTAINED IN THIS APPLICATION, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, SUCH INFORMATION IS TRUE, COMPLETE AND ACCURATE, AND IF GRANTED THIS PERMIT, I AGREE TO ABIDE BY MISSOURI CLEAN WATER LAW AND ALL RULES, REGULATIONS, ORDERS AND DECISIONS, SUBJECT TO ANY LEGITIMATE APPEAL AVAILABLE TO AN APPLICANT UNDER THE MISSOURI CLEAN WATER LAW OF THE MISSOURI CLEAN WATER COMMISSION (ATTACH ADDITIONAL PAGES IF ADDITIONAL SIGNATURES ARE REQUIRED FOR A CO-PERMIT).

NAME(S) AND OFFICIAL TITLE(S)

TELEPHONE NUMBER(S)

SIGNATURE(S)

DATE SIGNED