

# Safe Drinking Water Commission

## Final Agenda

Manitou Bluffs Conference Room  
Lewis and Clark State Office Building  
Jefferson City, MO  
June 18, 2014

9:00 a.m.

People with disabilities requiring special services or accommodations to participate in this meeting may make arrangements by calling (573) 751-5331 or by writing several days in advance of the meeting to Public Drinking Water Branch, P.O. Box 176, Jefferson City, MO 65102. Hearing impaired persons may contact the program through Relay Missouri at 1-800-735-2966.

1. Call to Order and Introductions
2. Amendments to the Comprehensive List and Fundable Project Lists in the loan program section of the Drinking Water State Revolving Fund (DWSRF) Intended Use Plan (IUP) for Fiscal Year 2014, Darleen Groner, P.E., WPP/FAC

**Action:** Staff recommends that the Commission approve the proposed amendments to the Comprehensive and Fundable Project Lists in the loan program section of the DWSRF IUP for Fiscal Year 2014.

3. Other

**Action:** Information only.

4. Public Comments

**Action:** Information only. This routine agenda item provides the public an opportunity to comment on agenda items and address the Commission on other issues relevant to the Commission's role and responsibilities.

5. Future Meetings

**Action:** The Commission will discuss and approve dates and locations for future meetings.

## Closed Session

The Commission may go into closed session at any point during this meeting if such action is approved by a majority vote of the commission members who constitute a quorum, to discuss legal, confidential or privileged matters pursuant to section 610.021(1), RSMo; personnel actions pursuant to section 610.021(3), RSMo; personnel records or applications pursuant to section 610.021(13), RSMo; records which are protected from disclosure by law pursuant to section 610.021(14), RSMo; security systems or structural plans pursuant to section 610.021(18) or (19); or other specific reasons identified pursuant to sections 610.021 and 610.022, RSMo and announced in open session.

For more information contact:

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**Targeted Adjournment 10 a.m.**