



## **Notice of Open Meeting**

### **Solid Waste Advisory Board**

People requiring special services at the meeting can make arrangements by calling 1-800-361-4827 or 573-751-5401. Hearing and speech impaired individuals may contact the department through Relay Missouri, 1-800-735-2966.

**TO REVIEW THE DRAFT MINUTES AND INFORMATION ON THE VARIOUS ITEMS, PLEASE REFER TO THE DEPARTMENT'S WEBSITE AT:**

<https://dnr.mo.gov/env/swmp/swab/swab.htm>

### **AGENDA**

DNR Building  
Bennett Spring Conference Room  
1730 E. Elm Street  
Jefferson City, Missouri

**February 7, 2018**

#### **CALL TO ORDER – Open Missouri Solid Waste Advisory Board Meeting at 1:30 p.m.**

1. District Roll Call - *Brady Wilson, Chair*
2. Review and approval of February 7, 2018, Meeting Agenda – *Brady Wilson, Chair*
3. Review and approval of November 1, 2017 Meeting Minutes – *Brady Wilson, Chair*
4. Rolla Economic Commission Presentation – *Cyndra Lorey*  
Recommended Action: *For information only.*
5. SWMP Update – *Chris Nagel Program Director*  
Recommended Action: *For information only.*
6. SWMF Update – *Jeff Heisler*  
Recommended Action: *For information only.*
7. MORA Update – *Angie Gehlert*  
Recommended Action: *For information only.*

8. Planners Update – *Tammy Snodgrass*  
Recommended Action: *For information only.*
9. SWAB Member Update – *SWAB Members*  
Recommended Action: *For information only.*
10. EIERA Update – *Kristin Tipton*  
Recommended Action: *For information only.*

## **OTHER BUSINESS**

11. Unfinished Business – *Brady Wilson, Chair*
12. New Business – Comments from the Public - *This standing item provides an opportunity for comments on any issue pertinent to the Commission's role and responsibilities.*  
Recommended Action: *For information only.*
13. Call for Agenda Items – *Brady Wilson, Chair*
14. Future 2018 meeting dates:  
*March 7, 2018*  
*April 4, 2018*  
*May 2, 2018*  
*August 1, 2018*  
*October 3, 2018*  
November 7, 2018  
Recommended Action: *For information only.*

## **ADJOURNMENT OF MEETING**

**Recommended Action:** *Member offer motion and second to adjourn.*

**If you have any questions regarding this meeting, please contact:**

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