



**Draft Agenda for Local Government Kitchen Cabinet  
May 29, 2015  
10 a.m. to 3 p.m.**

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|-------|---|--------------------------|
| I.    | Welcome and Introductions   | 10 a.m.                  |
| II.   | Community Services and Local Infrastructure update and discussion | 10:30 to 11:15 a.m.      |
| III.  | Legislative Update and Discussion                                 | 11:15 to 11:45 a.m.      |
| IV.   | Lunch and general conversation                                    | 11:50 a.m. to 12:45 p.m. |
| V.    | Enhancing Efficiency and Effectiveness                            | 12:45 to 1:45 p.m.       |
| VI.   | Roundtable  | 1:45 to 2:30 p.m.        |
| VII.  | DNR Updates   | 2:30 to 3 p.m.           |
|       | a. Strategic Plan Update  |                          |
|       | b. OMW Update   |                          |
|       | c. State Water Plan Update  |                          |
| VIII. | Wrap-up and Adjourn   | 3 p.m.                   |