

Permit #: 20013

Date Issued: 03-03-75

Country: GENTRY

Date Cancelled: \_\_\_\_\_

CONFIDENTIAL UNTIL: \_\_\_\_\_

Date Plugged: 2-28-75

COMMENTS:

No Strip  
strat test

OCC FORMS	Date Received
1	
2	
3	03-03-75
3i	
4	03-03-75
4i	
5	
6	
7	
8	
11	
12	
Misc. Form 2	

	TYPE	ID #	Date Received
Logs			
Samples	chip core		
	water		
Analyses	core		

Additional Submitted Data:

APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

APPLICATION TO DRILL  DEEPEN  PLUG BACK

NAME OF COMPANY OR OPERATOR Anschutz Corporation DATE 2-26-75  
1110 Denver Club Bldg Denver, Colo 80202  
Address City State

2640  
350  
2290  
fsl

DESCRIPTION OF WELL AND LEASE

Name of lease Strat Test #6 (G. Snapp) Well number \_\_\_\_\_ Elevation (ground) 1097 GL

WELL LOCATION 350' S + 380' E of center of west line  
ft. from (N) (S) sec. line ft. from (E) (W) sec. line

WELL LOCATION Section 28 Township 61N Range 32W County Gentry

Nearest distance from proposed location to property or lease line: \_\_\_\_\_ feet  
Distance from proposed location to nearest drilling, completed or applied - for well on the same lease: \_\_\_\_\_ feet

Proposed depth: 550 ft Rotary ~~or Cable~~ tools Approx. date work will start 2-26-75

Number of acres in lease: \_\_\_\_\_ Number of wells on lease, including this well, completed in or drilling to this reservoir: \_\_\_\_\_  
Number of abandoned wells on lease: \_\_\_\_\_

If lease, purchased with one or more wells drilled, from whom purchased: Name \_\_\_\_\_ No. of Wells: producing \_\_\_\_\_  
Address \_\_\_\_\_ inactive \_\_\_\_\_  
abandoned \_\_\_\_\_

Status of Bond Single Well  Amt. \_\_\_\_\_ Blanket Bond  Amt. 30,000  ON FILE  ATTACHED

Remarks: (If this is an application to deepen or plug back, briefly describe work to be done, giving present producing zone and expected new producing zone) use back of form if needed.

Proposed casing program:				Approved casing - To be filled in by State Geologist			
amt.	size	wt./ft.	cem.	amt.	size	wt./ft.	cem.

I, the undersigned, state that I am the geologist of the Anschutz Corp (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.  
Signature Henry Olsen

Permit Number: 20013  
Approval Date: 3 March 75  
Approved By: WBS Howe by WRW

SAMPLES REQUIRED  
 SAMPLES NOT REQUIRED

Note: This Permit not transferable to any other person or to any other location.  
Remit two copies to: Missouri Oil and Gas Council  
P.O. Box 250 Rolla, Mo. 65401  
One will be returned.

RECEIVED  
MAR 03 1975  
MO. OIL & GAS COUNCIL

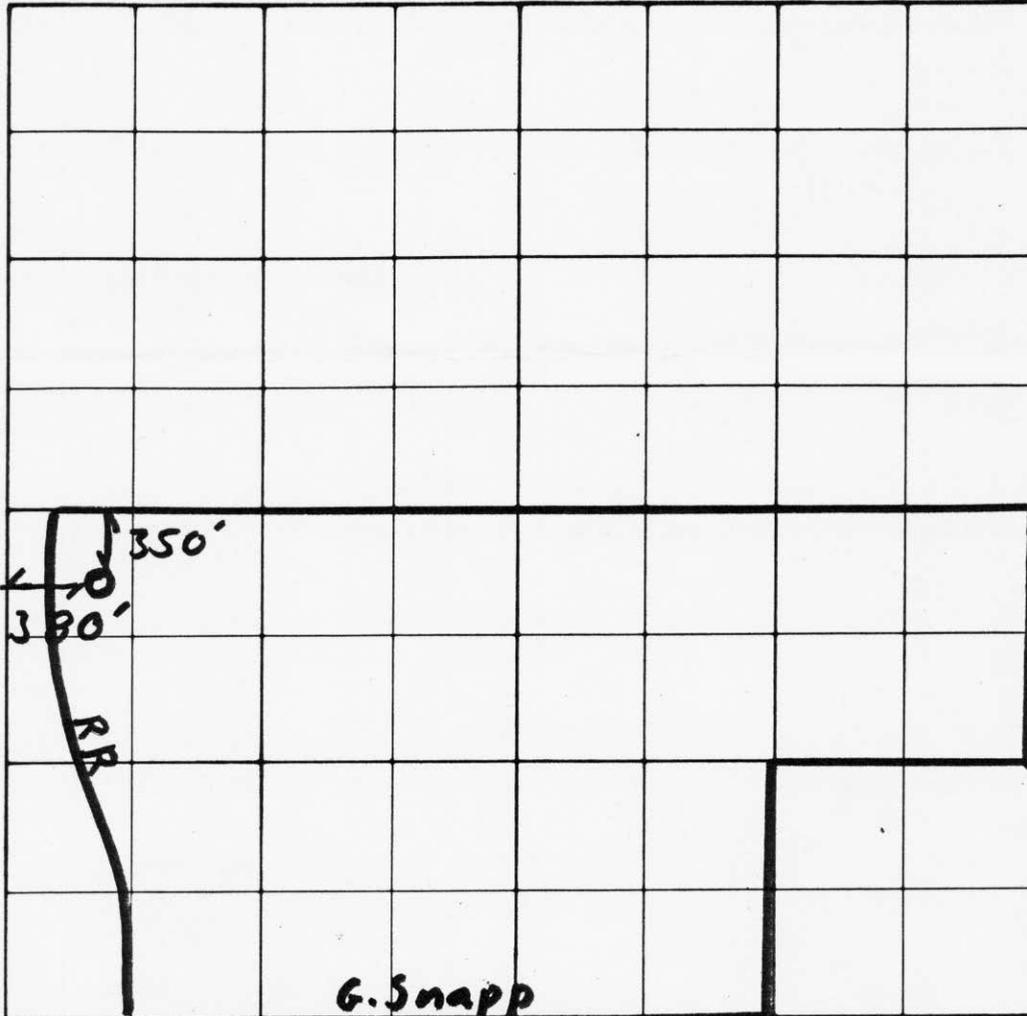
WATER SAMPLES REQUIRED @: \_\_\_\_\_

WELL LOCATION PLAT

Owner: The Anschutz Corp

Lease Name: Strat test #6 (G. Snapp) County: Gentry

350' S & 380' E of center of W line  
feet from (N) (S) line and feet from (E) (W) line of Sec. 28 Twp. 61N Range 32W



SCALE  
1" = 1000'

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INSTRUCTIONS

On the above plat, show distance of the proposed well from the two nearest lease and section lines, and from the nearest well on the same lease completed in or drilling to the same reservoir. If the location requested is not in conformance with the applicable well-spacing rules, show all off-setting wells to the proposed well. Do not confuse survey lines with lease lines. See rule 7 - 3 (b) for survey requirements.

(SEAL)

Remit two copies to: Missouri Oil and Gas Council  
P.O. Box 250 Rolla, Mo. 65401  
One will be returned.

RECEIVED  
MAR 03 1975  
MO. OIL & GAS COUNCIL

Registered Land Surveyor

# HYDROCARBON SURVEY

Jack H. Heathman — James F. Ralstin  
Geologists

627 UNION CENTER BUILDING • WICHITA, KANSAS 67202 • TELEPHONE (316) AM 7-3234

## STRAT TEST #6

WELL: #6 GARLAND SNAPP

LOCATION: 350'S + 380'E OF CENTER OF WEST LINE.

SEC. 28 - T6N. - R32W.

GENTRY COUNTY MISSOURI

ELEVATION: 1097 GROUND LEVEL

TOPS:	BASE OF DRIFT	162	+935
	BASE OF HERTHA	536	+561
	DRILL TOTAL DEPTH	560	
	LOG TOTAL DEPTH	555	

COMMENCED DRILLING FEB 26 1975

COMPLETED DRILLING FEB 28 1975

PLUGGING DATA FEB 28 1975

3 SX @ 170

2 SX @ 20

*James F. Ralstin*

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Geologists

627 UNION CENTER BUILDING • WICHITA, KANSAS 67202 • TELEPHONE (316) AM 7-3234

- |    |           |            |  |
|----|-----------|------------|--|
| #1 | AUSTIN.   | 7-63N-31W  | 1000'S + 400'W of center of E Line.                |
| #2 | PILE.     | 12-63N-32W | 2275'E + 1080'S of NW corner                       |
| #3 | MESSNER   | 16-63N-31W | 730'S + 50'E of center of N. Line                  |
| #4 | McMICHAEL | 5-63N-31W  | 1044'S + 305'E of NW corner.                       |
| #5 | EIBERGER  | 20-61N-32W | 48'S + 135'W of NE corner                          |
| #6 | SNAPP     | 28-61N-32W | 350'S + 380'E of center of west Line               |
| #7 | JAMESON   | 19-61N-32W | 230'S + 110'E of center of North Line              |
| #8 | COLVIN    | 14-64N-29W | 90'N + 630'W of center of (west) line<br>(S. 21) 7 |
| #9 | WILLIAMS  | 36-65N-29W | 1650'S + 190'E of North west corner                |

This is the list of locations for the Anschutz STRAT TESTS.  
These samples are included in this shipment.

James F. Ralstin

RECEIVED  
MAR 22 1975  
MO. OIL & GAS COUNCIL



THE  
**ANSCHUTZ**  
CORPORATION

1110 DENVER CLUB BUILDING  
518 SEVENTEENTH STREET  
DENVER, COLORADO 80202  
TELEPHONE 303-573-8665

RECEIVED

DEC 20 1976

MO. OIL & GAS COUNCIL

MISSOURI STRAT TEST PROGRAM

#6 G. Snapp

350'S & 380'E of center of W Line

Sec 28 61N-32W

E1 1097'

TD 560'

B/Drift 162

BKc 536' (+561')

Plugs 3x at 170'

2x at 20'

cc: NCRA  
DOW  
G. Mohr