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JAN 29 2014 FORM OGC-3



STATE OF MISSOURI  
GEOLOGICAL SURVEY PROGRAM  
APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

Mo Oil & Gas Council

APPLICATION TO DRILL     DEEPEN     PLUG BACK     FOR AN OIL WELL     OR GAS WELL

NAME OF COMPANY OR OPERATOR: TNT Energy, LLC.    DATE: 01/22/2014

ADDRESS: 28906 Orchard Road    CITY: Paola    STATE: KS    ZIP CODE: 66071

DESCRIPTION OF WELL AND LEASE

NAME OF LEASE: Nelson    WELL NUMBER: 2    ELEVATION (GROUND): 853

WELL LOCATION: 2145' ft. from  North  South section line    165 ft. from  East  West section line

WELL LOCATION: Sec. 1 Township 43 North Range 33  East  West    LATITUDE: 38.556531    LONGITUDE: 94.526315    COUNTY: Cass

NEAREST DISTANCE FROM PROPOSED LOCATION TO PROPERTY OR LEASE LINE: 165 FEET  
DISTANCE FROM PROPOSED LOCATION TO NEAREST DRILLING, COMPLETED OR APPLIED - FOR WELL ON THE SAME LEASE: 330 FEET

PROPOSED DEPTH: 700    DRILLING CONTRACTOR, NAME AND ADDRESS: Town Oilfield Services    ROTARY OR CABLE TOOLS: Rotary    APPROX. DATE WORK WILL START: 02/01/2014

NUMBER OF ACRES IN LEASE: 160    NUMBER OF WELLS ON LEASE INCLUDING THIS WELL, COMPLETED IN OR DRILLING TO THIS RESERVOIR: 1  
NUMBER OF ABANDONED WELLS ON LEASE: 0

IF LEASE PURCHASED WITH ONE OR MORE WELLS DRILLED, FROM WHOM PURCHASED?  
NAME: New    ADDRESS: \_\_\_\_\_  
NO. OF WELLS PRODUCING: 0  
INJECTION: 0  
INACTIVE: 0  
ABANDONED: 0

STATUS OF BOND:  SINGLE WELL AMOUNT \$ \_\_\_\_\_     BLANKET BOND AMOUNT \$ 40,000.00     ON FILE     ATTACHED

REMARKS: (IF THIS IS AN APPLICATION TO DEEPEN OR PLUG BACK, BRIEFLY DESCRIBE WORK TO BE DONE, GIVING PRESENT PRODUCING/INJECTION ZONE AND EXPECTED NEW INJECTION ZONE, USE BACK OF FORM IF NEEDED)

PROPOSED CASING PROGRAM				APPROVED CASING - TO BE FILLED IN BY STATE GEOLOGIST			
AMOUNT	SIZE	WT/FT	CEMENT	AMOUNT	SIZE	WT/FT	CEMENT
20'	6 1/4"	14	3	20'	6 3/4"	14#	Full Length
500'	2 7/8"	6.5	70	500'	2 7/8"	6.5	

I, the Undersigned, state that I am the Manger of the TNT (Company), and that I am authorized by said company to make this report and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct, and complete to the best of my knowledge.

SIGNATURE: \_\_\_\_\_    DATE: 01/22/2014

PERMIT NUMBER: 21356     DRILLER'S LOG REQUIRED     E-LOGS REQUIRED IF RUN  
 CORE ANALYSIS REQUIRED IF RUN     DRILL SYSTEM TEST INFO REQUIRED IF RUN

APPROVED DATE: 2-3-14     SAMPLES REQUIRED     SAMPLES NOT REQUIRED  
APPROVED BY: Joseph A. Williams     WATER SAMPLES REQUIRED AT

NOTE: THIS PERMIT NOT TRANSFERABLE TO ANY OTHER PERSON OR TO ANY OTHER LOCATION.

APPROVAL OF THIS PERMIT BY THE OIL AND GAS COUNCIL DOES NOT CONSTITUTE ENDORSEMENT OF THE GEOLOGIC MERITS OF THE PROPOSED WELL NOR ENDORSEMENT OF THE QUALIFICATIONS OF THE PERMITTEE

I, \_\_\_\_\_ of the \_\_\_\_\_ (Company), confirm that an approved drilling permit has been obtained by the owner of this well. Council approval of this permit will be shown on this form by presence of a permit number and signature of authorized council representative.

DRILLER'S SIGNATURE: \_\_\_\_\_    DATE: \_\_\_\_\_

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STATE OF MISSOURI  
MISSOURI DEPARTMENT OF NATURAL RESOURCES  
GEOLOGICAL SURVEY PROGRAM  
WELL LOCATION PLAT

Mo Oil & Gas Council

OWNER'S NAME  
TNT Energy, LLC

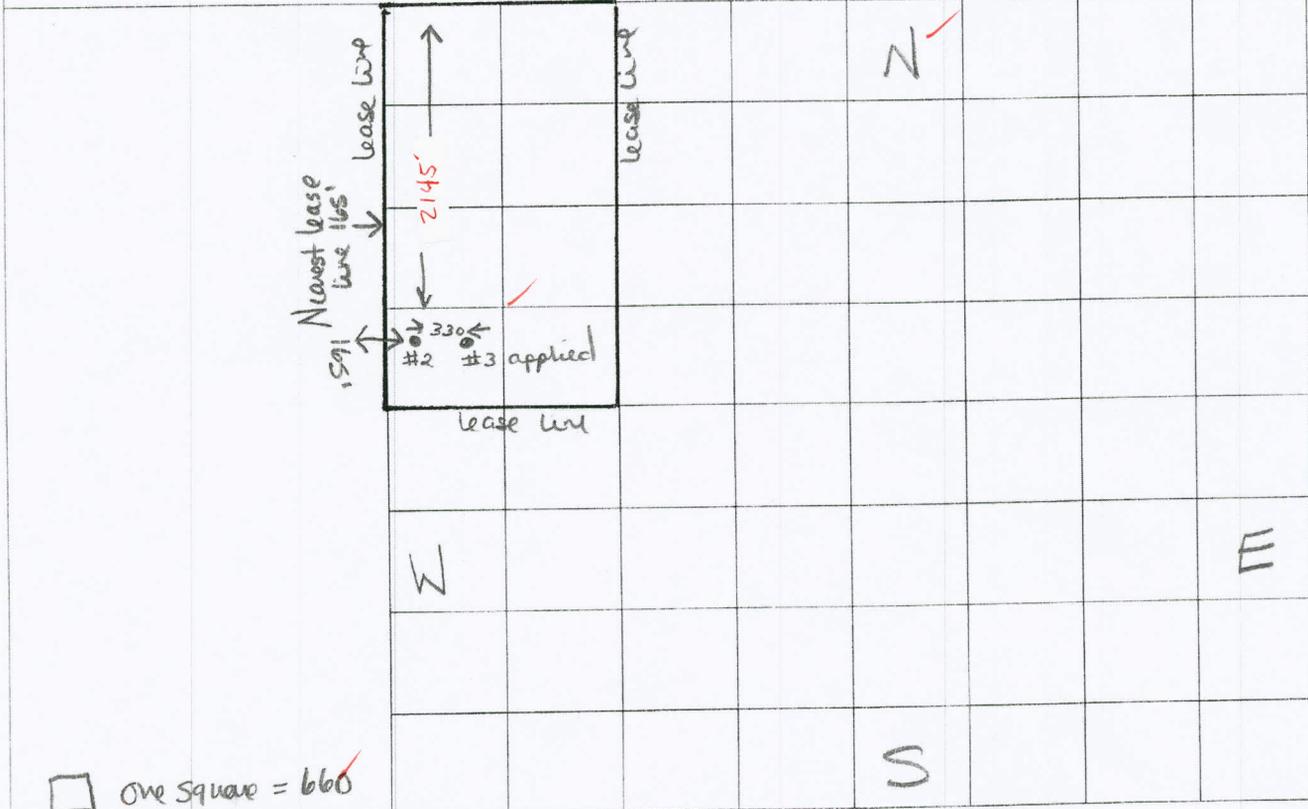
LEASE NAME  
Nelson (2)

COUNTY  
Cass

WELL LOCATION (GIVE FOOTAGE FROM SECTION LINES)  
2145' ft. from  North  South from section line 165 ft. from  East  West from section line

WELL LOCATION  
Sec. 1 Township 43 North Range 33  East  West

LATITUDE 38.556531 LONGITUDE 94.526315



REMARKS  
No existing Wells

**INSTRUCTIONS**

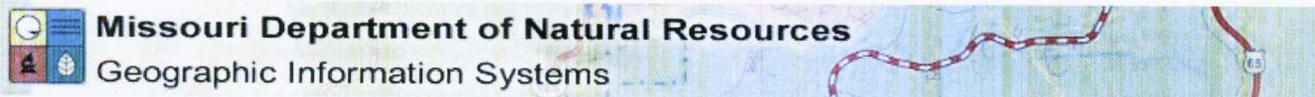
On the above plat, show distance of the proposed well from the two nearest section lines, the nearest lease line, and from the nearest well on the same lease completed in or drilling to the same reservoir. Do not confuse survey lines with lease lines. See rule 10 CSR 50-2.030 for survey requirements. Lease lines must be marked.

This is to certify that I have executed a survey to accurately locate oil and gas wells in accordance with 10 CSR 50-2.030 and that the results are correctly shown on the above plat.

REMIT TWO (2) COPIES TO:  
GEOLOGICAL SURVEY PROGRAM  
PO BOX 250, ROLLA, MO 65402-0250 (573) 368-2143  
ONE (1) COPY WILL BE RETURNED

REGISTERED LAND SURVEYOR

NUMBER



## Check Location

Select a coordinate format, enter a pair of coordinates in the boxes below it, and then press the SUBMIT button. Please be patient while your information is retrieved. Your coordinates will be converted to the other formats, the information on the right-hand side of the page will be filled in based on your coordinates, and a map will be generated. NOTE: All coordinates must use the North American Datum of 1983 (NAD83).

Universal Transverse Mercator  
[Zone 15 North]

Easting  
367009.1202004908 meters

Northing  
4268670.452711822 meters

Decimal Degrees

Latitude  
38.556531 °

Longitude  
-94.526315 °

Degrees, Minutes and Seconds

Latitude Degrees  
38 °

Latitude Minutes  
33 '

Latitude Seconds  
23.511599999998793 ''

Longitude Degrees  
-94 °

Longitude Minutes  
31 '

Longitude Seconds  
34.733999999998833 ''

<b>UTM Zone 15N [Easting, Northing]</b>	[ 367009.1, 4268670.4 ] meters
<b>Decimal Degrees [Lat, Lon]</b>	[ 38.556531°, -94.526315° ]
<b>Deg, Min, Sec [Lat, Lon]</b>	[ 38° 33' 23.5", -94° 31' 34.7" ]
<b>County Name</b>	Cass
<b>County FIPS Code</b>	037
<b>Legal Description</b>	Section 01 T43N R33W
<b>Municipality</b>	NO VALUE
<b>House District</b>	56
<b>Senate District</b>	31
<b>Congressional District</b>	4
<b>MoDNR Region</b>	Kansas City Regional Office
<b>USGS 1:24,000 Quadrangle</b>	Freeman [38094-E5]
<b>8 Digit Watershed</b>	10290108 [South Grand]
<b>10 Digit Watershed</b>	1029010801 [Headwaters South Grand River]
<b>12 Digit Watershed</b>	102901080104 [South Fork South Grand River]
<b>Special Well Drilling Area</b>	Area 2
<b>Ecological Drainage Unit</b>	Central Plains/Osage/South Grand
<b>Level III Ecoregion</b>	Central Irregular Plains
<b>Query Time</b>	7.281 s

Rows with red text indicate that the input location is too close to a boundary to produce reliable results.

NOTE: A result of 'NO VALUE' is usually an indication that no data was found for the location. For example, not every point in Missouri will lie within a municipal boundary, so some will result in a 'NO VALUE'. If 'County Name' results in 'NO VALUE', your point probably lies outside the state.

**Metadata**

- [Interstate Highways](#)
- [US Highways](#)
- [State Highways](#)
- [Railroad](#)
- [Major and Minor Roads](#)
- [County Boundary](#)
- [Lakes](#)
- [Major Rivers](#)
- [Rivers and Streams](#)
- [Missouri River](#)
- [Mississippi River](#)
- [Municipal](#)

- Legend**
-  Interstate Highways
  -  US Highways
  -  State Highways
  -  Railroad
  -  Major and Minor Roads
  -  County Boundary
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  -  Major Rivers
  -  Rivers and Streams
  -  Missouri River
  -  Mississippi River
  -  Municipal



View Scale 1:24,000

DISCLAIMER: Although this map has been compiled by the Missouri Department of Natural Resources, no warranty, expressed or implied, is made by the department as to the data and related materials. The act of distribution shall not constitute any such warranty, and no responsibility is assumed by the department in the use of these data or related materials.



P.O. Box 176, Jefferson City, MO 65102  
 800-361-4827 / 573-751-3443  
 E-mail: [contact@dnr.mo.gov](mailto:contact@dnr.mo.gov)

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APR 07 2014

Mo Oil & Gas Council

## NOTICE TO CANCEL PERMIT APPLICATION

TO THE MISSOURI OIL AND GAS COUNCIL:

*Please print*

Company Name: TNT Energy, LLC.

Lease Name: Nelson

Well Number: 2

Permit Number: 21356

County: Cass

The above stated well has not been drilled and requires no remedial or plugging actions as required by the Missouri Oil and Gas Council Rules and Regulations.

I, the undersigned, state that I, Misty Town – Executive Coordinator of TNT Energy, LLC., am authorized to make this report; and that this report was prepared under my supervision and direction and the facts stated herein are true, correct, and complete to the best of my knowledge.

Signature: \_\_\_\_\_

Date: 4/7/2014