



STATE OF MISSOURI  
GEOLOGICAL SURVEY PROGRAM  
**APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK**

FORM OGC-3

APPLICATION TO DRILL     DEEPEN     PLUG BACK     FOR AN OIL WELL     OR GAS WELL

NAME OF COMPANY OR OPERATOR: SCZ RESOURCES    DATE: 04/22/2013

ADDRESS: 8614 CEDARSPUR DRIVE    CITY: HOUSTON    STATE: TX    ZIP CODE: 77055

**DESCRIPTION OF WELL AND LEASE**

NAME OF LEASE: LAUERMAN    WELL NUMBER: 11    ELEVATION (GROUND): 1000

WELL LOCATION (GIVE FOOTAGE FROM SECTION LINES):  
825 ft. from  North  South section line    1155 ft. from  East  West section line

WELL LOCATION: Sec. 9 Township 46 North Range 33  East  West    LATITUDE: 38.819874    LONGITUDE: -94.58124    COUNTY: CASS 037

NEAREST DISTANCE FROM PROPOSED LOCATION TO PROPERTY OR LEASE LINE: 165 FEET

DISTANCE FROM PROPOSED LOCATION TO NEAREST DRILLING, COMPLETED OR APPLIED - FOR WELL ON THE SAME LEASE: 330 FEET

PROPOSED DEPTH: 700 *300' elev*    DRILLING CONTRACTOR, NAME AND ADDRESS: MCGOWN DRILLING    ROTARY OR CABLE TOOLS: ROTARY    APPROX. DATE WORK WILL START: 05/10/2013

NUMBER OF ACRES IN LEASE: 80    NUMBER OF WELLS ON LEASE INCLUDING THIS WELL, COMPLETED IN OR DRILLING TO THIS RESERVOIR: 17  
NUMBER OF ABANDONED WELLS ON LEASE: 0

IF LEASE PURCHASED WITH ONE OR MORE WELLS DRILLED, FROM WHOM PURCHASED?  
NAME: NOT APPLICABLE    ADDRESS: NOT APPLICABLE    NO. OF WELLS PRODUCING: 0  
INJECTION: 0  
INACTIVE: 0  
ABANDONED: 0

STATUS OF BOND:  SINGLE WELL AMOUNT \$ \_\_\_\_\_     BLANKET BOND AMOUNT \$ 20,000     ON FILE     ATTACHED

REMARKS: (IF THIS IS AN APPLICATION TO DEEPEN OR PLUG BACK, BRIEFLY DESCRIBE WORK TO BE DONE, GIVING PRESENT PRODUCING/INJECTION ZONE AND EXPECTED NEW INJECTION ZONE; USE BACK OF FORM IF NEEDED)

PROPOSED CASING PROGRAM				APPROVED CASING - TO BE FILLED IN BY STATE GEOLOGIST			
AMOUNT	SIZE	WT/FT	CEMENT	AMOUNT	SIZE	WT/FT	CEMENT
20'	7"	10	5 SACKS	20'	7"	10	
700'	5.625'	8	90 SACKS	700'	5.625'	8	Full Length

I, the Undersigned, state that I am the VICE PR. of the SCZ RES (Company), and that I am authorized by said company to make this report, and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct, and complete to the best of my knowledge.

SIGNATURE: *Rick*    DATE: 4-29-13

PERMIT NUMBER: 21240     DRILLER'S LOG REQUIRED     E-LOGS REQUIRED IF RUN  
 CORE ANALYSIS REQUIRED IF RUN     DRILL SYSTEM TEST INFO REQUIRED IF RUN  
 SAMPLES REQUIRED *Most extensive hole on lease*  
 SAMPLES NOT REQUIRED  
 WATER SAMPLES REQUIRED AT

APPROVED DATE: 5-2-13    APPROVED BY: *Joseph A. Lillman*

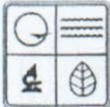
**NOTE** ▶ THIS PERMIT NOT TRANSFERABLE TO ANY OTHER PERSON OR TO ANY OTHER LOCATION.

APPROVAL OF THIS PERMIT BY THE OIL AND GAS COUNCIL DOES NOT CONSTITUTE ENDORSEMENT OF THE GEOLOGIC MERITS OF THE PROPOSED WELL NOR ENDORSEMENT OF THE QUALIFICATIONS OF THE PERMITTEE

I, \_\_\_\_\_ of the \_\_\_\_\_ (Company), confirm that an approved drilling permit has been obtained by the owner of this well. Council approval of this permit will be shown on this form by presence of a permit number and signature of authorized council representative.

DRILLER'S SIGNATURE: \_\_\_\_\_    DATE: \_\_\_\_\_

*P/m  
2230*



STATE OF MISSOURI  
MISSOURI DEPARTMENT OF NATURAL RESOURCES  
GEOLOGICAL SURVEY PROGRAM  
**WELL LOCATION PLAT**

FORM OGC-4

OWNER'S NAME <b>SCZ RESOURCES</b>	
LEASE NAME <b>LAUERMAN (WELL 11)</b>	COUNTY <b>CASS</b>
WELL LOCATION (GIVE FOOTAGE FROM SECTION LINES) <b>825</b> ft. from <input type="checkbox"/> North <input checked="" type="checkbox"/> South from section line <b>1155</b> ft. from <input type="checkbox"/> East <input checked="" type="checkbox"/> West from section line	
WELL LOCATION Sec. <b>9</b> Township <b>46</b> North Range <b>33</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
LATITUDE <b>38.81987449</b>	LONGITUDE <b>-94.58124058</b>
REMARKS	
<b>INSTRUCTIONS</b> On the above plat, show distance of the proposed well from the two nearest section lines, the nearest lease line, and from the nearest well on the same lease completed in or drilling to the same reservoir. Do not confuse survey lines with lease lines. See rule 10 CSR 50-2.030 for survey requirements. Lease lines must be marked.	This is to certify that I have executed a survey to accurately locate oil and gas wells in accordance with 10 CSR 50-2.030 and that the results are correctly shown on the above plat.
REMIT TWO (2) COPIES TO: GEOLOGICAL SURVEY PROGRAM PO BOX 250, ROLLA, MO 65402-0250 (573) 368-2143 ONE (1) COPY WILL BE RETURNED	REGISTERED LAND SURVEYOR  NUMBER



## Check Location

Select a coordinate format, enter a pair of coordinates in the boxes below it, and then press the SUBMIT button. Please be patient while your information is retrieved. Your coordinates will be converted to the other formats, the information on the right-hand side of the page will be filled in based on your coordinates, and a map will be generated. NOTE: All coordinates must use the North American Datum of 1983 (NAD83).

Submit

Universal Transverse Mercator [Zone 15 North]
 

---

 Easting  
 meters
   
 Northing  
 meters

Decimal Degrees
 

---

 Latitude  
 °
   
 Longitude  
 °

Degrees, Minutes and Seconds
 

---

 Latitude Degrees  
 °
   
 Latitude Minutes  
 '
   
 Latitude Seconds  
 "
   
 Longitude Degrees  
 °
   
 Longitude Minutes  
 '
   
 Longitude Seconds  
 "

<b>UTM Zone 15N [Easting, Northing]</b>	[ 362727.4, 4297975.7 ] meters
<b>Decimal Degrees [Lat, Lon]</b>	[ 38.819874°, -94.58124° ]
<b>Deg, Min, Sec [Lat, Lon]</b>	[ 38° 49' 11.5", -94° 34' 52.4" ]
<b>County Name</b>	Cass
<b>County FIPS Code</b>	037
<b>Legal Description</b>	Section 09 T46N R33W
<b>Municipality</b>	Belton
<b>House District</b>	56
<b>Senate District</b>	31
<b>Congressional District</b>	4
<b>MoDNR Region</b>	Kansas City Regional Office
<b>USGS 1:24,000 Quadrangle</b>	Belton [38094-G5]
<b>8 Digit Watershed</b>	10300101 [Lower Missouri-Crooked]
<b>10 Digit Watershed</b>	1030010101 [Blue River]
<b>12 Digit Watershed</b>	103001010104 [Camp Branch-Blue River]
<b>Special Well Drilling Area</b>	Area 2
<b>Ecological Drainage Unit</b>	Central Plains/Blackwater/Lamine
<b>Level III Ecoregion</b>	Central Irregular Plains
<b>Query Time</b>	1.641 s

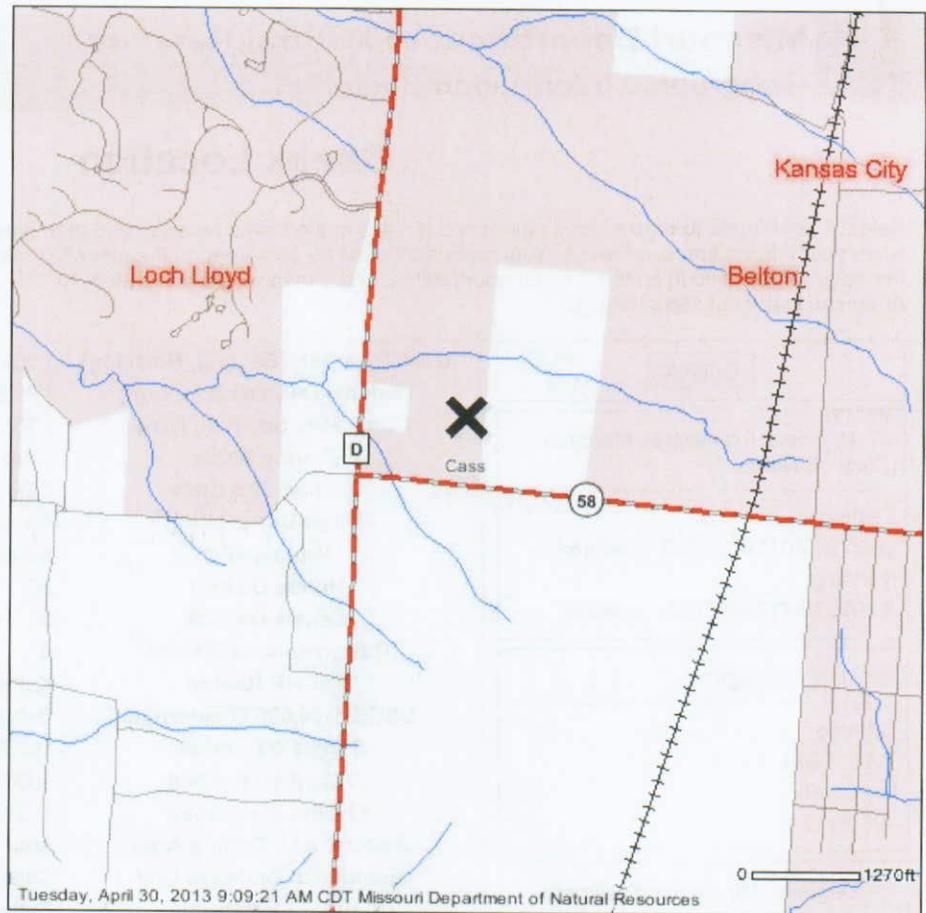
Rows with red text indicate that the input location is too close to a boundary to produce reliable results.

NOTE: A result of 'NO VALUE' is usually an indication that no data was found for the location. For example, not every point in Missouri will lie within a municipal boundary, so some will result in a 'NO VALUE'. If 'County Name' results in 'NO VALUE', your point probably lies outside the state.

**Metadata**

- [Interstate Highways](#)
- [US Highways](#)
- [State Highways](#)
- [Railroad](#)
- [Major and Minor Roads](#)
- [County Boundary](#)
- [Lakes](#)
- [Major Rivers](#)
- [Rivers and Streams](#)
- [Missouri River](#)
- [Mississippi River](#)
- [Municipal](#)

- Legend**
-  Interstate Highways
  -  US Highways
  -  State Highways
  -  Railroad
  -  Major and Minor Roads
  -  County Boundary
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  -  Major Rivers
  -  Rivers and Streams
  -  Missouri River
  -  Mississippi River
  -  Municipal



View Scale 1:24,000

DISCLAIMER: Although this map has been compiled by the Missouri Department of Natural Resources, no warranty, expressed or implied, is made by the department as to the data and related materials. The act of distribution shall not constitute any such warranty, and no responsibility is assumed by the department in the use of these data or related materials.



P.O. Box 176, Jefferson City, MO 65102  
800-361-4827 / 573-751-3443  
E-mail: [contact@dnr.mo.gov](mailto:contact@dnr.mo.gov)

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FEB 18 2014

Mo Oil & Gas Council

## NOTICE TO CANCEL PERMIT APPLICATION

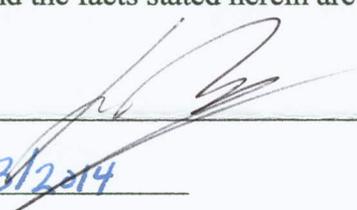
TO THE MISSOURI OIL AND GAS COUNCIL:

*Please print*

Company Name: SCZ Resources, LLC  
Lease Name: Lauerman  
Well Number: 11  
Permit Number: 03721240  
County: CASS

The above stated well has not been drilled and requires no remedial or plugging actions as required by the Missouri Oil and Gas Council Rules and Regulations.

I, the undersigned, state that I (your name & title) Jorge Ranz, Vice President of (company) SCZ Resources, LLC, am authorized to make this report; and that this report was prepared under my supervision and direction and the facts stated herein are true, correct, and complete to the best of my knowledge.

Signature: 

Date: 1/13/2014