



STATE OF MISSOURI
GEOLOGICAL SURVEY PROGRAM
APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

RECEIVED
FORM GSC-3

OCT 10 2012

Mo Oil & Gas Council

135' below TD

APPLICATION TO DRILL DEEPEN PLUG BACK FOR AN OIL WELL OR GAS WELL

NAME OF COMPANY OR OPERATOR: S & B Operating, LLC DATE: 10/02/2012

ADDRESS: 9393 West 110th St., Suite 500 CITY: Overland Park STATE: KS ZIP CODE: 66210

DESCRIPTION OF WELL AND LEASE

NAME OF LEASE: Benjamin WELL NUMBER: KR-23 ELEVATION (GROUND): 1049'

WELL LOCATION (GIVE FOOTAGE FROM SECTION LINES): 4125' ft. from North South section line 1815' ft. from East West section line

WELL LOCATION: Sec. 9 Township 46 North Range 33 East West LATITUDE: N38 49' 42.010" LONGITUDE: W94 34' 20.610" COUNTY: Cass

NEAREST DISTANCE FROM PROPOSED LOCATION TO PROPERTY OR LEASE LINE: 780' FEET

DISTANCE FROM PROPOSED LOCATION TO NEAREST DRILLING, COMPLETED OR APPLIED - FOR WELL ON THE SAME LEASE: 330' FEET

PROPOSED DEPTH: 700' DRILLING CONTRACTOR, NAME AND ADDRESS: Utah Oil, LLC ROTARY OR CABLE TOOLS: Rotary APPROX. DATE WORK WILL START: 10/15/2012

NUMBER OF ACRES IN LEASE: 120 NUMBER OF WELLS ON LEASE INCLUDING THIS WELL, COMPLETED IN OR DRILLING TO THIS RESERVOIR: 1
NUMBER OF ABANDONED WELLS ON LEASE: 0

IF LEASE PURCHASED WITH ONE OR MORE WELLS DRILLED, FROM WHOM PURCHASED?
NAME: _____ ADDRESS: _____ NO. OF WELLS PRODUCING: 0
INJECTION: 0
INACTIVE: 0
ABANDONED: 0

STATUS OF BOND: SINGLE WELL AMOUNT \$ _____ BLANKET BOND AMOUNT \$ 20,000 ON FILE ATTACHED

REMARKS: (IF THIS IS AN APPLICATION TO DEEPEN OR PLUG BACK, BRIEFLY DESCRIBE WORK TO BE DONE, GIVING PRESENT PRODUCING/INJECTION ZONE AND EXPECTED NEW INJECTION ZONE; USE BACK OF FORM IF NEEDED)

| PROPOSED CASING PROGRAM | | | | APPROVED CASING - TO BE FILLED IN BY STATE GEOLOGIST | | | |
|-------------------------|--------|-------|---------|--|--------|-------|-------------|
| AMOUNT | SIZE | WT/FT | CEMENT | AMOUNT | SIZE | WT/FT | CEMENT |
| 20' | 8 5/8" | 20 | 6 sks | 20' | 8 5/8" | 20 | Full length |
| 700' | 4 1/2" | 11.6 | 125 sks | 700' | 4 1/2" | 11.6 | Full length |

I, the Undersigned, state that I am the C.O.O. of the K.R.E.D. (Company), and that I am authorized by said company to make this report, and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct, and complete to the best of my knowledge.

SIGNATURE: BK DATE: 10/9/12

PERMIT NUMBER: 037-21123 DRILLER'S LOG REQUIRED E-LOGS REQUIRED IF RUN
APPROVED DATE: 11-8-12 CORE ANALYSIS REQUIRED IF RUN DRILL SYSTEM TEST INFO REQUIRED IF RUN
APPROVED BY: Joseph A. [Signature] SAMPLES REQUIRED
 SAMPLES NOT REQUIRED
 WATER SAMPLES REQUIRED AT

NOTE ▶ THIS PERMIT NOT TRANSFERABLE TO ANY OTHER PERSON OR TO ANY OTHER LOCATION.

APPROVAL OF THIS PERMIT BY THE OIL AND GAS COUNCIL DOES NOT CONSTITUTE ENDORSEMENT OF THE GEOLOGIC MERITS OF THE PROPOSED WELL NOR ENDORSEMENT OF THE QUALIFICATIONS OF THE PERMITTEE

I, B. Leech of the Utah Oil (Company), confirm that an approved drilling permit has been obtained by the owner of this well. Council approval of this permit will be shown on this form by presence of a permit number and signature of authorized council representative.

DRILLER'S SIGNATURE: B. Leech DATE: 10/9/12



STATE OF MISSOURI
MISSOURI DEPARTMENT OF NATURAL RESOURCES
GEOLOGICAL SURVEY PROGRAM
WELL LOCATION PLAT

FORM OGC-4

OWNER'S NAME
S & B Operating, LLC

LEASE NAME
Benjamin KR-23

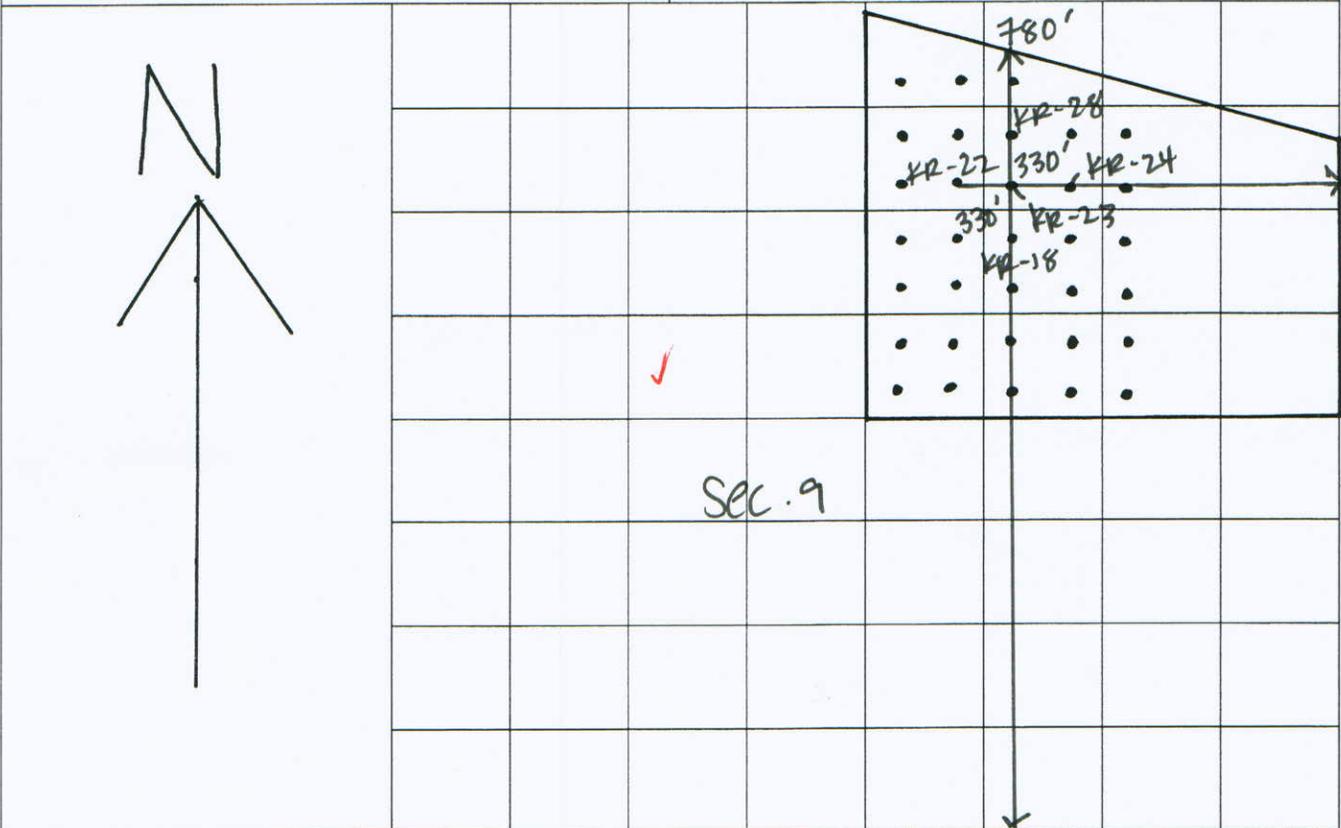
COUNTY
Cass

WELL LOCATION (GIVE FOOTAGE FROM SECTION LINES)
4125 ft. from North South from section line 1815 ft. from East West from section line

WELL LOCATION
Sec. 9 Township 46 North Range 33 East West

LATITUDE
N38° 49' 42.01"

LONGITUDE
W94° 34' 20.61"



REMARKS
1 square = 660 feet

INSTRUCTIONS

On the above plat, show distance of the proposed well from the two nearest section lines, the nearest lease line, and from the nearest well on the same lease completed in or drilling to the same reservoir. Do not confuse survey lines with lease lines. See rule 10 CSR 50-2.030 for survey requirements. Lease lines must be marked.

This is to certify that I have executed a survey to accurately locate oil and gas wells in accordance with 10 CSR 50-2.030 and that the results are correctly shown on the above plat.

REMIT TWO (2) COPIES TO:
GEOLOGICAL SURVEY PROGRAM
PO BOX 250, ROLLA, MO 65402-0250 (573) 368-2143
ONE (1) COPY WILL BE RETURNED

REGISTERED LAND SURVEYOR

NUMBER



Check Location

Select a coordinate format, enter a pair of coordinates in the boxes below it, and then press the SUBMIT button. Please be patient while your information is retrieved. Your coordinates will be converted to the other formats, the information on the right-hand side of the page will be filled in based on your coordinates, and a map will be generated. NOTE: All coordinates must use the North American Datum of 1983 (NAD83).

| | |
|---|--|
| <input type="button" value="Submit"/> | |
| <input checked="" type="radio"/> Universal Transverse Mercator [Zone 15 North] | |
| Easting 363511.7571959386 meters | |
| Northing 4298901.559812501 meters | |
| <input checked="" type="radio"/> Decimal Degrees | |
| Latitude 38.82833611111111 ° | |
| Longitude -94.57239166666666 ° | |
| <input checked="" type="radio"/> Degrees, Minutes and Seconds | |
| Latitude Degrees 38 ° | |
| Latitude Minutes 49 ' | |
| Latitude Seconds 42.01 " | |
| Longitude Degrees -94 ° | |
| Longitude Minutes 34 ' | |
| Longitude Seconds 20.61 " | |

| | |
|---|---------------------------------------|
| UTM Zone 15N [Easting, Northing] | [363511.7, 4298901.5] meters |
| Decimal Degrees [Lat, Lon] | [38.828336°, -94.572392°] |
| Deg, Min, Sec [Lat, Lon] | [38° 49' 42.0", -94° 34' 20.6"] |
| County Name | Cass |
| County FIPS Code | 037 |
| Legal Description | Section 09 T46N R33W |
| Municipality | Belton |
| House District | 123 |
| Senate District | 31 |
| Congressional District | 5 |
| MoDNR Region | Kansas City Regional Office |
| USGS 1:24,000 Quadrangle | Belton [38094-G5] |
| 8 Digit Watershed | 10300101 [Lower Missouri-Crooked] |
| 10 Digit Watershed | 1030010101 [Blue River] |
| 12 Digit Watershed | 103001010104 [Camp Branch-Blue River] |
| Special Well Drilling Area | Area 2 |
| Ecological Drainage Unit | Central Plains/Blackwater/Lamine |
| Level III Ecoregion | Central Irregular Plains |
| Query Time | 5.641 s |

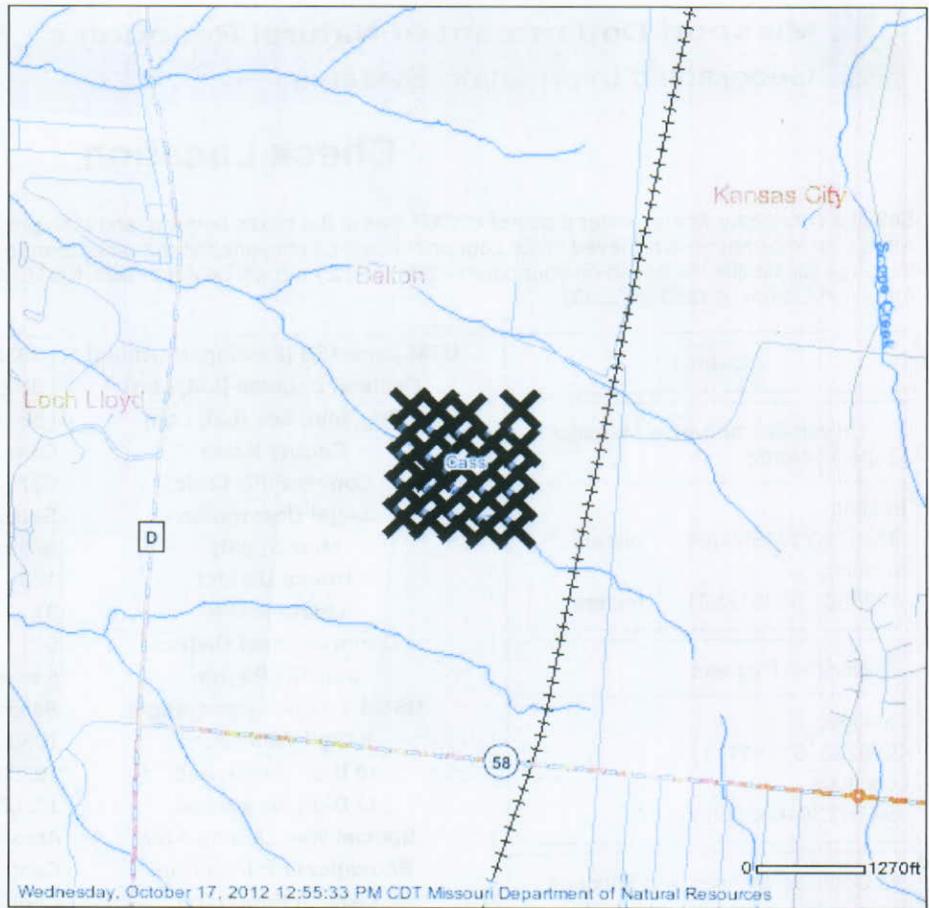
Rows with text indicate that the input location is too close to a boundary to produce reliable results.

NOTE: A result of 'NO VALUE' is usually an indication that no data was found for the location. For example, not every point in Missouri will lie within a municipal boundary, so some will result in a 'NO VALUE'. If 'County Name' results in 'NO VALUE', your point probably lies outside the state.

Metadata

- [Interstate Highways](#)
- [US Highways](#)
- [State Highways](#)
- [Railroad](#)
- [Major and Minor Roads](#)
- [County Boundary](#)
- [Lakes](#)
- [Major Rivers](#)
- [Rivers and Streams](#)
- [Missouri River](#)
- [Mississippi River](#)
- [Municipal](#)

- Legend**
-  Interstate Highways
 -  US Highways
 -  State Highways
 -  Railroad
 -  Major and Minor Roads
 -  County Boundary
 -  Lakes
 -  Major Rivers
 -  Rivers and Streams
 -  Missouri River
 -  Mississippi River
 -  Municipal

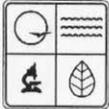


View Scale 1:24,000

DISCLAIMER: Although this map has been compiled by the Missouri Department of Natural Resources, no warranty, expressed or implied, is made by the department as to the data and related materials. The act of distribution shall not constitute any such warranty, and no responsibility is assumed by the department in the use of these data or related materials.



P.O. Box 176, Jefferson City, MO 65102
 800-361-4827 / 573-751-3443
 E-mail: contact@dnr.mo.gov



MISSOURI DEPARTMENT OF NATURAL RESOURCES
 MISSOURI GEOLOGICAL SURVEY
NOTICE TO CANCEL WELL PERMIT APPLICATION

RECEIVED

JUL 15 2014

Mo Oil & Gas Council

WELL PERMIT INFORMATION

COMPANY NAME:
 S & B Operating, LLC 9393 W. 110th St., Ste #500 Overland Park, KS 66210

| | |
|-------------|-----------------------------|
| API NUMBER: | PERMIT NUMBER: 037-21123 |
|-------------|-----------------------------|

WELL NUMBER:
 KR-23

LEASE NAME:
 Benjamin

COUNTY:
 Cass

TO THE STATE OIL AND GAS COUNCIL:

WHILE THE ABOVE WELL PERMIT WAS APPROVED ON (DATE) 11/08/2012, THE WELL WAS NEVER DRILLED AND REQUIRES NO REMEDIAL OR PLUGGING ACTIONS AS REQUIRED BY STATE OIL AND GAS COUNCIL REGULATION 10 CSR 50-2.

I, THE UNDERSIGNED, (YOUR NAME AND TITLE) Bradley Kramer, Chief Operating Officer
 OF (COMPANY) S & B Operating, LLC, STATE THAT I AM AUTHORIZED TO REQUEST THIS WELL PERMIT CANCELLATION, THIS REQUEST WAS PREPARED UNDER MY SUPERVISION AND DIRECTION, AND THE FACTS STATED HEREIN ARE TRUE, CORRECT, AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

| | |
|---|--------------------|
| SIGNATURE:  | DATE: 7/14/2014 |
|---|--------------------|

COMMENTS: