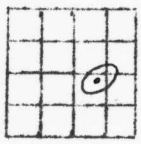
driller

00305

County Cass



sec. 34 T. 44 R. 33

Owner Endicott, B.F.

Elev. 862 MGS#

Farm Nelson No. 2 TD 270 Shows gas* oil Spls. no

Status Date Completed 8-14-36 Fm@TD

Remarks: prod-est 125000 gas

EN003

CASS COUNTY—Continued.

| Map No. of well | Company or owner | Farm | Location | Suf. elev. | Total depth | Depth top B. F. | Elev. top B. F. | Depth base My. Sta. | Elev. base My. Sta. | Type of well |
|---|---|---|---|---|---|---|---|---|---|---|
| 90 | B. F. Endicott | Frank Duncan No. 8 | 34-44-33 | 919 | 182 | ..... | ..... | ..... | 651E | Oil |
| 91 | B. F. Endicott | Frank Duncan No. 9 | 34-44-33 | 920 | 192 | 27 | 903 | ..... | 644E | Oil |
| 93 | B. F. Endicott | Nelson No. 1 | 34-44-43 | 862 | 269 | ..... | ..... | 170 | 692 | Aband. gas |
| 94 | B. F. Endicott | Nelson No. 2 | 34-44-43 | 862 | 270 | ..... | ..... | 177 | 685 | Aband. gas |
| 95 | B. F. Endicott | Della Parks | 34-44-33 | 862 | 283 | ..... | ..... | 204 | 658 | Aband. gas |
| 96 | B. F. Endicott | Ernest Parks | 34-44-33 | 871 | 286 | ..... | ..... | 205 | 666 | Aband. gas |
| 97 | B. F. Endicott | Parks | 34-44-33 | 878 | 279 | ..... | ..... | ..... | ..... | Dry |
| 98 | B. F. Endicott | E. W. Shaler No. 1 | 34-44-33 | 885 | 441 | ..... | ..... | ..... | 658 | Aband. gas |
| 99 | B. F. Endicott | E. W. Shaler No. 2 | 34-44-33 | 870 | ..... | ..... | ..... | ..... | 657E | Dry |
| 100 | B. F. Endicott | E. W. Shaler No. 5 | 34-44-33 | 864 | 122 | ..... | ..... | ..... | 659E | Dry |
| 101 | B. F. Endicott | E. W. Shaler No. 6 | 34-44-33 | 864 | 133 | ..... | ..... | ..... | 643E | Dry |
| 103 | B. F. Endicott | E. W. Shaler No. 8 | 34-44-33 | 863 | 139 | ..... | ..... | ..... | 642E | Oil |
| 104 | B. F. Endicott | E. W. Shaler No. 9 | 34-44-33 | 868 | 141 | ..... | ..... | ..... | 644E | Dry |
| 105 | Endicott | E. W. Shaler No. 10 | 34-43-33 | 861 | 300 | ..... | ..... | ..... | 638 | Oil |
| 106 | Endicott | E. W. Shaler No. 11 | 34-43-33 | 883 | 139 | ..... | ..... | ..... | 654E | Oil |
| 107 | Endicott | E. W. Shaler No. 12 | 34-43-33 | 874 | 132 | ..... | ..... | ..... | 652E | Oil |
| 108 | Interstate P. L. Co | Bogar No. 1 | ..... | 966 | 294 | 4 | 962 | 288 | 678 | Gas |
| 109 | Interstate P. L. Co | Bogar No. 2 | ..... | 967 | ..... | 18 | 949 | 291 | 676 | Dry |
| 110 | B. F. Endicott | Gunn | SW NE 32-44-33 | 946 | 430 | 491 | 915 | 333 | 631 | ..... |
| 111 | B. F. Endicott | Musick No. 1 | SE NE 32-44-33 | 929 | 369 | 77 | ..... | 361 | 560 | ..... |
| 112 | B. F. Endicott | Musick No. 2 | SE NE | 951 | 555 | 39 | 890 | 320 | 631 | ..... |
| 113 | B. F. Endicott | Musick No. 3 | ..... | 951 | 410 | 40 | ..... | 320 | 639 | ..... |
| | | | T.45-R.29-R.30 | | | | | | | |
| 1 | Frye & Pringle | Fee No. 1 | 4-45-29 | 863 | 455 | ..... | ..... | 118 | 745 | Dry |
| 2 | Hanks | Fee No. 1 | 4-45-29 | 877PA | 135 | ..... | ..... | ..... | ..... | Water |
| 3 | Miss Ella James | Fee | 6-45-29 | 843 | 424 | ..... | ..... | 108 | 735 | Water |
| 4 | Daugherty School | Fee | 7-45-29 | 840 | 125 | ..... | ..... | 85 | 755 | Water and gas |
| 5 | Charles Dillon | Fee | 18-45-29 | 827 | 153 | ..... | ..... | 79 | 748 | Water |
| 6 | Bud Sulser | Fee | 19-45-29 | 861 | 142 | ..... | ..... | 130 | 731 | Water |
| 7 | Campbell | Fee | 32-45-29 | 850 | 133 | ..... | ..... | 82 | 768 | Water |