

Permit #: 20184

Date Issued: 2-14-96

County: Bates

Date Cancelled: 5-13-96

CONFIDENTIAL UNTIL: \_\_\_\_\_

Date Plugged: \_\_\_\_\_

COMMENTS:

| OCC FORMS    | Date Received |
|--------------|---------------|
| 1            |               |
| 2            |               |
| 3            |               |
| 3i           | 2-12-96       |
| 4            |               |
| 4i           |               |
| 5            |               |
| 6            |               |
| 7            |               |
| 8            |               |
| 11           |               |
| 12           |               |
| Misc. Form 2 |               |

|          | TYPE  | ID # | Date Received |
|----------|-------|------|---------------|
| Logs     |       |      |               |
|          |       |      |               |
|          |       |      |               |
| Samples  | chip  |      |               |
|          | core  |      |               |
| Analyses | water |      |               |
|          | core  |      |               |

Additional Submitted Data:

|  |
|--|
|  |
|--|

*cancel*

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

APPLICATION TO DRILL  DEEPEN  PLUG BACK

for an oil well  or gas well  Hydrocarbon Test  X

NAME OF COMPANY OR OPERATOR Town Oil Co. DATE 2-12-96  
16205 W. 287 St. Paola Kansas 66071  
 Address City State

DESCRIPTION OF WELL AND LEASE

|                                  |                         |                                  |
|----------------------------------|-------------------------|----------------------------------|
| Name of lease<br><u>Eastland</u> | Well number<br><u>9</u> | Elevation (ground)<br><u>913</u> |
|----------------------------------|-------------------------|----------------------------------|

WELL LOCATION (give footage from section lines)  
1800 ft. from (N) (S) sec. line 1800 ft from (E) (W) sec. line

WELL LOCATION Section 20 Township 38N Range 32W County Bates

Nearest distance from proposed location to property or lease line: N/A feet  
 Distance from proposed location to nearest drilling, completed or applied for well on the same lease: N/A feet

|                              |  |  |  |
|------------------------------|--|--|--|
| Proposed depth.<br><u>75</u> | Drilling contractor, name & address<br><u>Town Oil Co.</u> | Rotary or Cable Tools<br><u>Rotary</u> | Approx. date work will start<br><u>2-12-96</u> |
|------------------------------|--|--|--|

|   |   |
|---|---|
| Number of acres in lease.<br><u>120</u> | Number of wells on lease, including this well, completed in or drilling to this reservoir: <u>0</u> |
|   | Number of abandoned wells on lease: <u>0</u>  |

If lease, purchased with one or more wells drilled, from whom purchased: Name N/A No. of Wells: producing 0  
 Address \_\_\_\_\_ injection 0  
 inactive 0  
 abandoned 0

Status of Bond  
 Single Well  Amt. \_\_\_\_\_ Blanket Bond  Amt. \$60,000  
 ON FILE  ATTACHED

Remarks: (If this is an application to deepen or plug back, briefly describe work to be done, giving present producing zone and expected new producing zone) use back of form if needed.  
N/A MAY 13 1996

| Proposed casing program: <u>N/A</u> |      |         |      | Approved casing -- To be filled in by State Geologist <u>N/A</u> |      |         |      |
|-------------------------------------|------|---------|------|--|------|---------|------|
| amt.                                | size | wt./ft. | cem. | amt.   | size | wt./ft. | cem. |
|                                     |      |         |      |  |      |         |      |
|                                     |      |         |      |  |      |         |      |
|                                     |      |         |      |  |      |         |      |
|                                     |      |         |      |  |      |         |      |

I, the undersigned, state that I am the \_\_\_\_\_ of the \_\_\_\_\_ (company), and that I am authorized by said company to make this report, and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.  
 Signature Lulu Town

Permit Number: 20196  
 Approval Date: \_\_\_\_\_  
 Approved By: \_\_\_\_\_  
 Drillers log required  Drill stem test info. required if run  
 E-logs required if run  Samples required  
 Core analysis required if run  Samples not required

Note. This Permit not transferable to any other person or to any other location.  
 Remit two copies to: Missouri Oil and Gas Council  
 P.O. Box 260 Rolla, Mo. 65401  
 One will be returned for driller's signature  
 WATER SAMPLES REQUIRED



APPLICATION TO DRILL  DEEPEN  PLUG BACK

for an oil well  or gas well  Hydrocarbon Test X

NAME OF COMPANY OR OPERATOR Town Oil Co. DATE 2-12-96  
16205 W. 287 St. Paola Kansas 66071  
 Address City State

DESCRIPTION OF WELL AND LEASE

Name of lease Eastland Well number 09 Elevation (ground) 913

WELL LOCATION (give footage from section lines)  
1800 ft. from (N) (S) sec. line 1800 ft. from (E) (W) sec. line

WELL LOCATION Section 20 Township 38N Range 32W County Bates

Nearest distance from proposed location to property or lease line: N/A feet  
 Distance from proposed location to nearest drilling, completed or applied for well on the same lease: N/A feet

Proposed depth: 75 Drilling contractor, name & address: Town Oil Co. Rotary or Cable Tools: Rotary Approx. date work will start: 2-12-96

Number of acres in lease: 120 Number of wells on lease, including this well, completed in or drilling to this reservoir: 0  
 Number of abandoned wells on lease: 0

If lease, purchased with one or more wells drilled, from whom purchased: Name N/A No. of Wells: producing 0  
 injection 0  
 inactive 0  
 abandoned 0  
 Address \_\_\_\_\_

Status of Bond Single Well  Amt. \_\_\_\_\_ Blanket Bond  Amt. \$60,000  ON FILE  ATTACHED

Remarks: (If this is an application to deepen or plug back, briefly describe work to be done, giving present producing zone and expected new producing zone) use back of form if needed.

**R E C E I V E D**

N/A

**FEB 20 1996**

| Proposed casing program: <u>N/A</u> |       |         |       | Approved casing -- To be filled in by State Geologist <u>N/A</u> |       |         |       |
|-------------------------------------|-------|---------|-------|--|-------|---------|-------|
| amt.                                | size  | wt./ft. | cem.  | amt.   | size  | wt./ft. | cem.  |
| _____                               | _____ | _____   | _____ | _____  | _____ | _____   | _____ |
| _____                               | _____ | _____   | _____ | _____  | _____ | _____   | _____ |
| _____                               | _____ | _____   | _____ | _____  | _____ | _____   | _____ |

I, the undersigned, state that I am the \_\_\_\_\_ of the \_\_\_\_\_ (company), and that I am authorized by said company to make this report, and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

Signature Lulu Town

Permit Number: 20196  Drillers log required  Drill stem test info. required if run  
 Approval Date: 2/14/96  E-logs required if run  Samples required  
 Approved By: James Holly Williams  Core analysis required if run  Samples not required

Note: This Permit not transferable to any other person or to any other location.

**WATER SAMPLES REQUIRED**

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 P.O. Box 260 Rolla, Mo. 65401  
 One will be returned for driller's signature

Approval of this permit by the Oil and Gas Council does not constitute endorsement of the geologic merits of the proposed well nor endorsement of the qualifications of the permittee.