

Permit #: 200074

Date Issued: 06-18-93

County: BATES

Date Cancelled: 7-8-94

CONFIDENTIAL UNTIL: \_\_\_\_\_

Date Plugged: \_\_\_\_\_

COMMENTS:

OGC FORMS	Date Received
1	
2	7-13-94
3	06-14-93
3i	
4	06-14-93
4i	
5	
6	
7	
8	
11	
12	
Misc. Form 2	

	TYPE	ID #	Date Received
Logs			
Samples	chip core		
	water		
Analyses	core		
Additional Submitted Data:			

NOTICE TO CANCEL PERMIT APPLICATION

TO THE MISSOURI OIL AND GAS COUNCIL:

Briggs 3-16 (lease name and well number) has not been drilled and requires no remedial or plugging actions as required by Missouri Oil and Gas Council Rules and Regulations.

Permit No. 20024  
County Bates

---

CERTIFICATE: I, the undersigned, state that I am the (your title) \_\_\_\_\_ of the \_\_\_\_\_ (company) and that I am authorized to make this report; and that this report was prepared under my supervision and direction and the facts stated herein are true, correct, and complete to the best of my knowledge.

---

Signature: Sharon Beutel Date: 7-12-94  
per letter received from Cell Energy  
7-8-94

OGC Misc. Form 2





MISSOURI DEPARTMENT OF NATURAL RESOURCES  
MISSOURI OIL AND GAS COUNCIL

**APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK**

APPLICATION TO DRILL     DEEPEN     PLUG BACK     FOR AN OIL WELL     OR GAS WELL

NAME OF COMPANY OR OPERATOR Colt Energy, Inc.		DATE 6-10-93	
ADDRESS P.O. Box 388	CITY Iola	STATE KS	ZIP CODE 66749

**DESCRIPTION OF WELL AND LEASE**

NAME OF LEASE Briggs	WELL NUMBER 3-16	ELEVATION (GROUND) 790
-------------------------	---------------------	---------------------------

WELL LOCATION (GIVE FOOTAGE FROM SECTION LINE)  
 \_\_\_\_\_ <sup>XXX</sup> FT. FROM (N)(S) SECTION LINE \_\_\_\_\_ <sup>XXX</sup> FEET FROM (E)(W) SECTION LINE  
 SECTION: 16    TOWNSHIP: 40N    RANGE: 33W    COUNTY: Bates

NEAREST DISTANCE FROM PROPOSED LOCATION TO PROPERTY OR LEASE LINE \_\_\_\_\_ FEET  
 DISTANCE FROM PROPOSED LOCATION TO NEAREST DRILLING, COMPLETED OR APPLIED — FOR WELL ON THE SAME LEASE \_\_\_\_\_ 1 FEET

PROPOSED DEPTH 650	DRILLING CONTRACTOR, NAME AND ADDRESS Evans Energy Dev, Inc.	ROTARY OR CABLE TOOLS Rotary	APPROX DATE WORK WILL START 6-18-93
NUMBER OF ACRES IN LEASE 1009	NUMBER OF WELLS ON LEASE, INCLUDING THIS WELL, COMPLETED IN OR DRILLING TO THIS RESERVOIR _____ 1		NUMBER OF ABANDONED WELLS ON LEASE _____ 0

IF LEASE PURCHASED WITH ONE OR MORE WELLS DRILLED, FROM WHOM PURCHASED?  
 NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 NO. OF WELLS: PRODUCING \_\_\_\_\_ 0  
 INJECTION \_\_\_\_\_ 0  
 INACTIVE \_\_\_\_\_ 0  
 ABANDONED \_\_\_\_\_ 0

STATUS OF BOND     SINGLE WELL AMOUNT \$ \_\_\_\_\_     BLANKET BOND AMOUNT \$80,000     ON FILE     ATTACHED

REMARKS (IF THIS IS AN APPLICATION TO DEEPEN OR PLUG BACK, BRIEFLY DESCRIBE WORK TO BE DONE, GIVING PRESENT PRODUCING ZONE AND EXPECTED NEW PRODUCING ZONE; USE BACK OF FORM IF NEEDED)

PROPOSED CASING PROGRAM				APPROVED CASING — TO BE FILLED IN BY STATE GEOLOGIST			
AMOUNT	SIZE	WT/FT	CEM	AMOUNT	SIZE	WT/FT	CEM
30	6 5/8	17	6SXS				
650	2 7/8	6.4	60SXS				

I, the undersigned, state that I am the \_\_\_\_\_ Agent of the Colt Energy, Inc. (company), and that I am authorized by said company to make this report, and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct, and complete to the best of my knowledge.

SIGNATURE *Cemmi Kishner*    DATE 6-10-93

PERMIT NUMBER **720034**    APPROVAL DATE 6/18/93

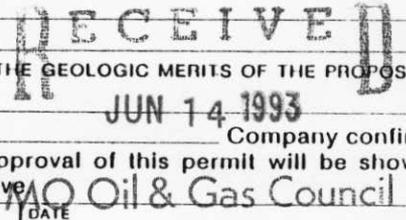
APPROVED BY *Jane Holby Williams*

DRILLER'S LOG REQUIRED     E-LOGS REQUIRED IF RUN  
 CORE ANALYSIS REQUIRED IF RUN     DRILL STEM TEST INFO. REQUIRED IF RUN  
 SAMPLES REQUIRED  
 SAMPLES NOT REQUIRED  
 WATER SAMPLES REQUIRED AT \_\_\_\_\_

**NOTE** ▶ THIS PERMIT NOT TRANSFERABLE TO ANY OTHER PERSON OR TO ANY OTHER LOCATION  
 APPROVAL OF THIS PERMIT BY THE OIL AND GAS COUNCIL DOES NOT CONSTITUTE ENDORSEMENT OF THE GEOLOGIC MERITS OF THE PROPOSED WELL NOR ENDORSEMENT OF THE QUALIFICATIONS OF THE PERMITTEE.

I \_\_\_\_\_ of the \_\_\_\_\_ Company confirm that an approved drilling permit has been obtained by the owner of this well. Council approval of this permit will be shown on this form by presence of a permit number and signature of authorized council representative.

DRILLER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



W. C. LETHCHO  
COUNTY ENGINEER & SURVEYOR  
Bates County Court House  
BUTLER, MO. 64730  
Phone 679-4031

JUNE 2, 1993

WELL REFERENCE TIES  
SECTION 16, TOWNSHIP 40 NORTH, RANGE 33 WEST  
BATES COUNTY, MISSOURI

SHEET 1 OF 2

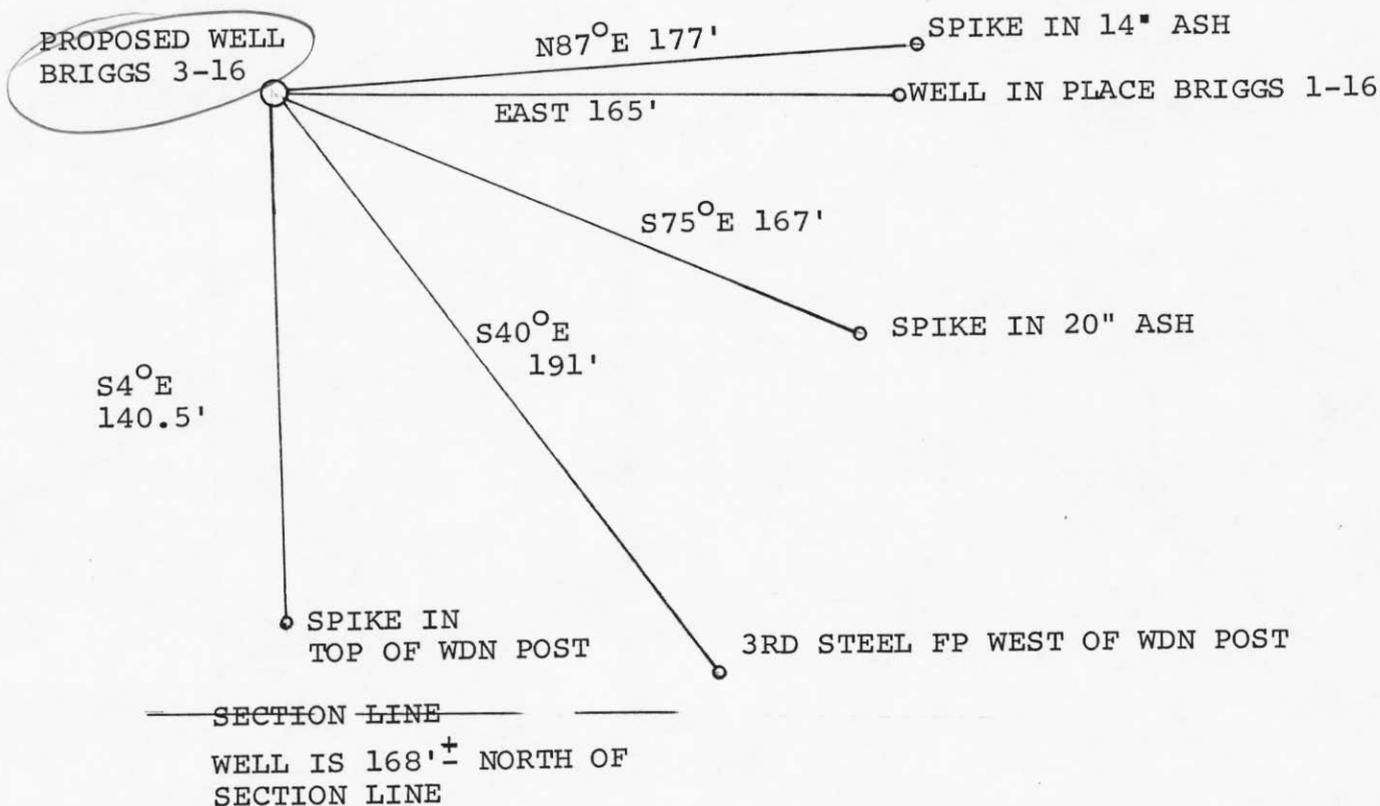
FOR: COLT ENERGY, INC.  
4500 COLLEGE BLVD SUITE 308  
OVERLAND PARK, KS 66211

ATTN: JOHN GOLSON  
913-451-3807



1"=50'

MAG BRGS  
8° EAST  
DECL



THIS IS TO CERTIFY THE REFERENCE TIES SHOWN ARE IN ACCORDANCE WITH CURRENT MINIMUM STANDARDS.

RECEIVED  
LS-1539  
JUN 14 1993

MO Oil & Gas Council



1" = 400'±  
 T40N R33W  
 Sheet 2 of 2  
 Well Location  
 Map  
 Bates Co Tax  
 Map 15-5

WILLIAM C. LETHCHO LS-1539  
 BATES COUNTY SURVEYOR  
 6-2-93

*[Handwritten signature]*

Co Road

Section Line

4  
 400 Ac.

168'±  
 PROPOSED  
 BRIGGS 3-16  
 2365'±

Section Line  
 3  
 2000 Ac.  
 189.0 Ac (c)

2.01  
 82 Ac.  
 74 Ac (c)

JUN 14 1993

2.02

MOORE & CO