Form OGC - 3

MISSOURI OIL AND GAS COUNCIL

APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

APPLICATION TO DRILL ☒ DEEPEN ☐ PLUG BACK ☐

NAME OF COMPANY OR OPERATOR L & B Leasing, Inc. DATE 1/6/81

Box 153 (Address) Hutchinson (City) Kansas (State)

DESCRIPTION OF WELL AND LEASE

Name of lease	Well number	Elevation (ground)
W. J. Huffman	1	796 ft.

WELL LOCATION (give footage from section lines)
661.8 ft. from (N) (S) sec. line 1993.09 ft. from (E) (W) sec. line

WELL LOCATION Section 13 Township 38 Range 29 County Bates

Nearest distance from proposed location to property or lease line: 661.8 feet

Distance from proposed location to nearest drilling, completed or applied – for well on the same lease: _____ feet

Proposed depth:	Rotary or Cable tools	Approx. date work will start
1700 ft or granite	Rotary	Jan. 20, 1981

Number of acres in lease: 215 Acres

Number of wells on lease, including this well, completed in or drilling to this reservoir: 1

Number of abandoned wells on lease: _____

If lease, purchased with one or more wells drilled, from whom purchased: Name _____ Address _____

No. of Wells: producing _____ inactive _____ abandoned _____

Status of Bond

Single Well ☐ Amt. _____ Blanket Bond ☒ Amt. 40,000

☒ ON FILE ☐ ATTACHED

Remarks: (If this is an application to deepen or plug back, briefly describe work to be done, giving present producing zone and expected new producing zone) use back of form if needed.

Proposed casing program:

amt.	size	wt./ft.	cem.
125 ft.	8 5/8"	22#	100 sx (100% excess)

Approved casing – To be filled in by State Geologist

amt.	size	wt./ft.	cem.

I, the undersigned, state that I am the Sr. Geologist of the L & B Leasing, Inc. (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

Signature M E Davis

Permit Number: 20010

Approval Date: 1/15/81

Approved By: Wallace B. Howe

Note: This Permit not transferable to any other person or to any other location.

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☒ SAMPLES REQUIRED

☐ SAMPLES NOT REQUIRED

WATER SAMPLES REQUIRED @: _____

Remit two copies to: Missouri Oil and Gas Council P.O. Box 250 Rolla, Mo. 65401

One will be returned for driller's signature

Approval of this permit by the Oil and Gas Council does not constitute endorsement of the geologic merits of the proposed well nor endorsement of the qualifications of the permittee.

Form OGC—4

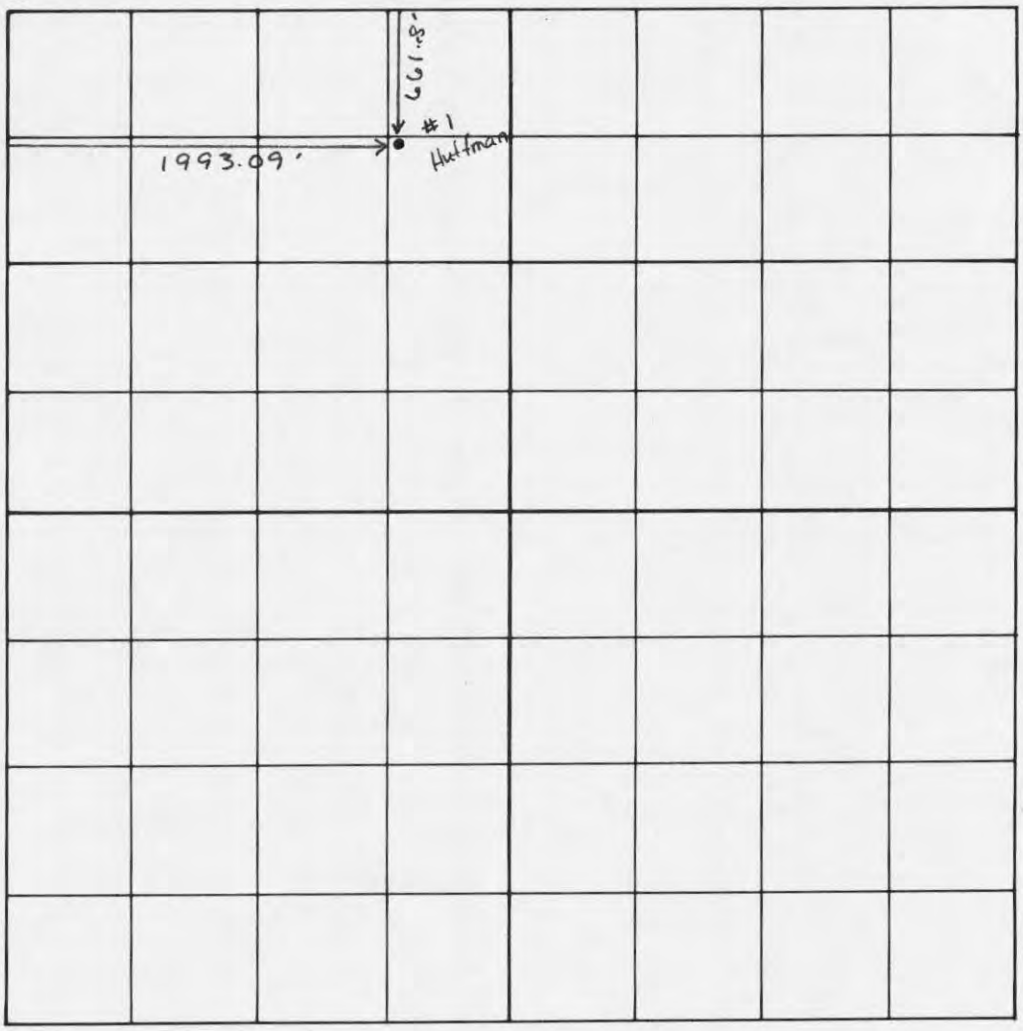
MISSOURI OIL AND GAS COUNCIL
WELL LOCATION PLAT

Owner: L & B Leasing, Inc.

Lease Name: W. J. Huffman **County:** Bates

661.8 feet from N line and 1993.09 feet from W line of Sec. 13, Twp. 38 N, Range 29.
(N) - (S) (E) - (W)

N



SCALE
1" =

REMARKS:

INSTRUCTIONS

On the above plat, show distance of the proposed well from the two nearest section lines, the nearest lease line, and from the nearest well on the same lease completed in or drilling to the same reservoir. Do not confuse survey lines with lease lines. See rule 10 CSR 50-2.030 for survey requirements.

This is to Certify that I have executed a survey to accurately locate oil and gas wells in accordance with 10 CSR 50-2.030 and that the results are correctly shown on the above plat.

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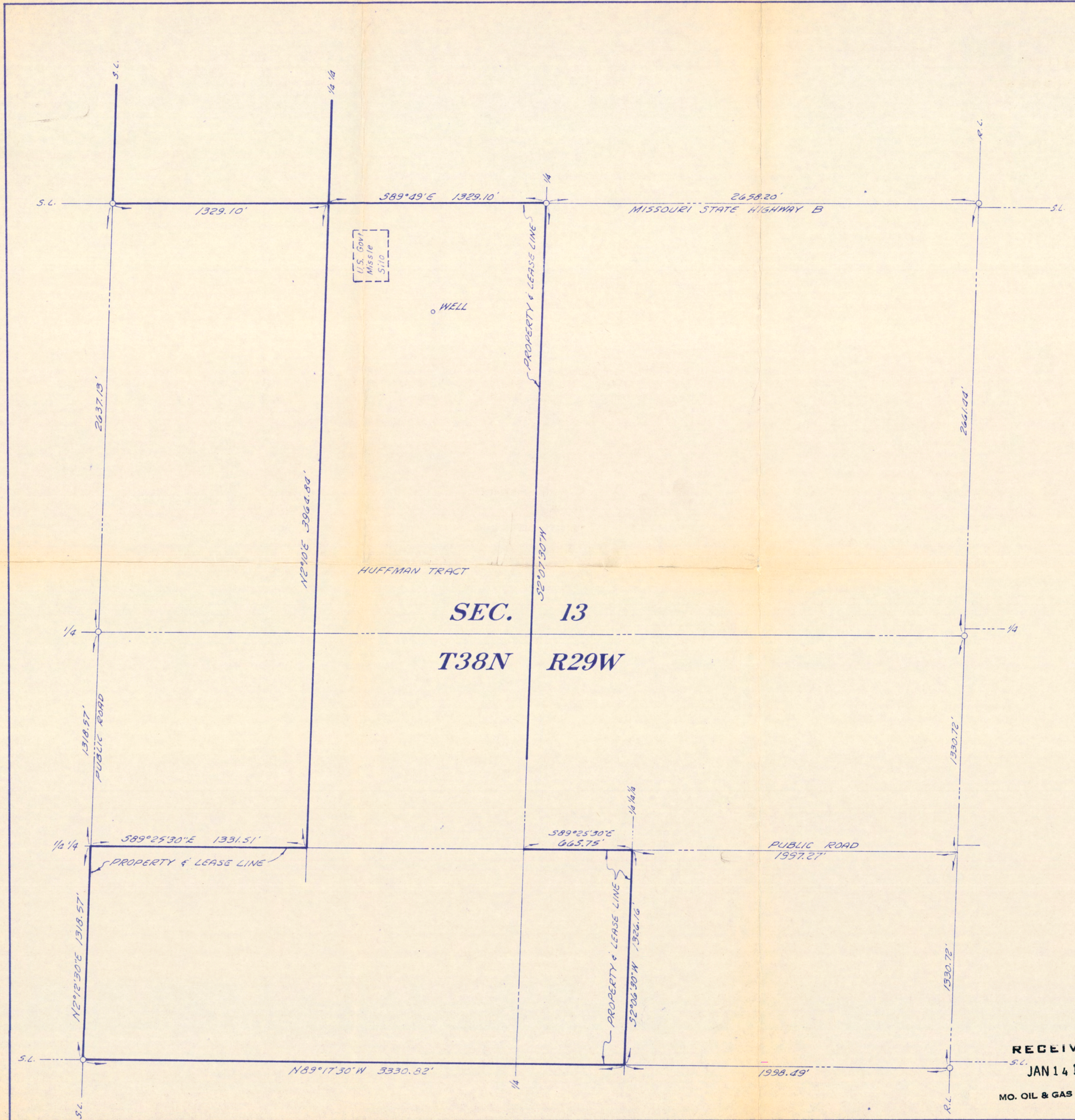
(SEAL)

Remit two copies to: Missouri Oil and Gas Council
P.O. Box 250, Rolla, Mo. 65401

One will be returned.

Registered Land Surveyor

Number



o denotes Wells Staked
o " Iron Pins Set

LOCATION OF WELL
661.18' North to North line of Section and lease line.
1993.09' West to West line of Section.
Elevation = 796.0

MISSOURI No. 1374 CHARLES M. HENRY REGISTERED LAND SURVEYOR

I, CHARLES M. HENRY, Missouri Regjstered Land Surveyor No. 1374, hereby certify that the survey shown hereon was made by me or under my direction and that said survey is true and complete as shown.

Date: January 6, 1981 Signed: Charles M. Henry

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R. L. ELGIN & ASSOCIATES
ENGINEERS & SURVEYORS
ROLLA & NEVADA, MISSOURI

REVISIONS			
NO.	DATE	BY	Well Staked in Sec. 13, T38N, R29W, Bates County, Missouri
1			
2			FOR L & B Leasing, Box 153, Hutchinson, Kansas 67501
3			
4			DRAWN BY C.M.H. / SCALE 1"=400' / DRAWING NO.
5			CHK'D / DATE 1/9/81 / N-673