

B R 0 0 4

county Atchison



sec 16 twp 65 rge 40

owner Brunson-Spines

elev 1019 MGS# 20070 spl

farm Volker

No. 1

TD 625

fm ^{Lansing (Stanton?)} TD

shows no

status D&A

date completed

7-26-61

remarks:

00003
~~00032~~

Index: 17—Atchison County
Name: Brunson-Spines No. 1 Volker
Loc.: NE NE SE sec. 16, T. 65 N., R. 40 W.
Elev.: Surface 1019 ft. *T.D.:* 625 ft.
Prod.: P. & A. Spud: 7-25-61 *Comp.:* 7-26-61
Casing: No casing data
Log by: Jack Wells *Contractor:* Brunson-Spines

Rotary tools

	<i>Thickness</i>	<i>Depth</i>
No samples	365	365
Pennsylvanian System		
Shawnee gp.....	117	482
Douglas gp.....	105	587
Pedee gp.....	28	615
Lansing gp.....	10	625 T.D.

**Northwest Missouri Oil and Gas
Exploratory Logs**

(1945 - 1963)

Compiled by

JACK WELLS and EARL McCRACKEN



INFORMATION CIRCULAR NO. 17

May, 1964

STATE OF MISSOURI

Department of Business and Administration

Division of

GEOLOGICAL SURVEY AND WATER RESOURCES

THOMAS R. BEVERIDGE, *State Geologist*

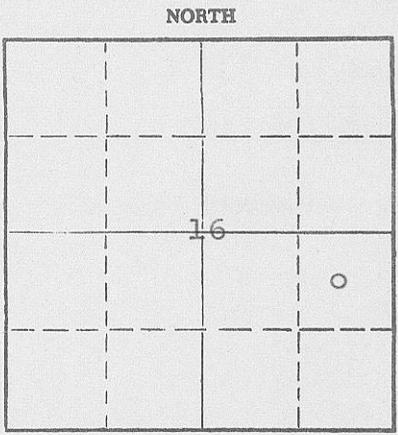
Rolla, Missouri

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

ATCHISON County, Sec. 16 Twp. 65N Rge. 40 (Z) (W)

Location as "NE/CNW%SW%" or footage from lines C NE/4 SE/4
Lease Owner Brunson-Spines
Lease Name Volker Well No. 1
Office Address 302 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 26, 19 61
Application for plugging filed " " 19 "
Application for plugging approved " " 19 "
Plugging commenced " " 19 "
Plugging completed " " 19 "
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production --- 19 ---
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 625' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Spotted 10 sacks cement at 300'. Filled hole to 35'. Pushed plug to 35'.
Filled hole with cement to ground level.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Brunson-Spines
Address 302 Union Center, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
W. S. Brunson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. S. Brunson
302 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of August, 19 61.

My commission expires 8-5-63.

Fay L. Jefferson
Fay L. Jefferson, Notary Public.

