

B R 004

County Atchison sec. 23 twp. 66 rge. 39


owner Brunson-Spinks elev. 946 MGS# 20301 sply

farm Martin No. 1 TD 1727 fm @ TD Salem shows no

status DEA date completed 8-3-61

remarks:

00002  
00033

**Index:** 20—Atchison County  
**Name:** Brunson-Spines No. 1 Martin  
**Loc.:** SE SE SE sec. 23, T. 66 N., R. 39 W.  
**Elev.:** Surface 946 ft. *T.D.:* 1727 ft.  
**Prod.:** P. & A. Spud: 7-23-61 *Comp.:* 8-3-61  
**Casing:** 7" surface csg. set @ 166'  
**Log by:** Jack Wells     **Contractor:** Brunson-Spines     Rotary tools

26     *Missouri Geological Survey and Water Resources*

**Brunson-Spines No. 1 Martin—Continued**

	<i>Thickness</i>	<i>Depth</i>
No samples.....	165	165
Pennsylvanian System		
Shawnee gp.....	147	312
Douglas gp.....	128	440
Pedee gp.....	30	470
Lansing-Kansas City gps.....	280	750
Pleasanton-Marmaton gps.....	162	912
Cherokee gp.....	764	1676
Mississippian System		
St. Louis fm.....	24	1700
Salem fm.....	27	1727 T.D.

**Northwest Missouri Oil and Gas  
Exploratory Logs  
(1945 - 1963)**

*Compiled by*

JACK WELLS and EARL McCRACKEN



**INFORMATION CIRCULAR NO. 17**

**May, 1964**

**STATE OF MISSOURI**

**Department of Business and Administration**

*Division of*

**GEOLOGICAL SURVEY AND WATER RESOURCES**

**THOMAS R. BEVERIDGE, *State Geologist***

**Rolla, Missouri**

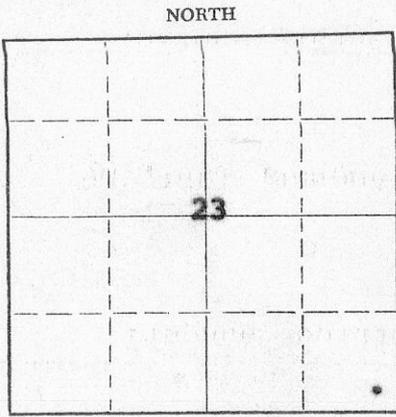
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
~~Conservation Division~~  
~~State Corporation Commission~~  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

**ATCHISON** County. Sec. **23** Twp. **66N** Rge. **39** (E) (W)  
**SE SE SE**

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
Lease Owner **BRUNSON-SPINES**  
Lease Name **Martin** Well No. **1**  
Office Address **302 Union Center, Wichita 2, Kansas**  
Character of Well (completed as Oil, Gas or Dry Hole) **Dry Hole**  
Date well completed **August 3,** 19**61**  
Application for plugging filed " " 19"  
Application for plugging approved " " 19"  
Plugging commenced " " 19"  
Plugging completed " " 19"  
Reason for abandonment of well or producing formation **Dry Hole**

If a producing well is abandoned, date of last production **--** 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? **Yes**



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well **1,727'** Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				<b>7"</b>	<b>166'</b>	<b>--</b>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

**Displaced 10 sacks cement at 1700', and displaced 10 sacks cement at 165'.  
Pushed plug to 35'. Filled hole with 6 sacks.**

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor **Brunson-Spines**  
Address **302 Union Center, Wichita 2, Kansas**

STATE OF **KANSAS**, COUNTY OF **SEDGWICK**, ss.  
**W. S. Brunson** (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *W. S. Brunson*  
**302 Union Center, Wichita 2, Kansas**  
(Address)

SUBSCRIBED AND SWORN TO before me this **9th** day of **August,** 19**61.**

My commission expires **8-5-63.**

*Jay L. Jefferson*  
**Fay L. Jefferson,** Notary Public.

