



MISSOURI DEPARTMENT OF NATURAL RESOURCES  
 WATER PROTECTION PROGRAM, FINANCIAL ASSISTANCE CENTER

**SMALL BORROWER LOAN APPLICATION**

Submit to: P.O. Box 176, Jefferson City, MO 65102-0176  
 Attn: Financial Assistance Center

**FOR OFFICE USE ONLY**

DATE RECEIVED
LOAN NUMBER
PWS ID NUMBER

This application is for a Small Borrower Loan

**APPLICANT INFORMATION**

APPLICANT NAME					
MAILING ADDRESS					
CITY		STATE	ZIP CODE + FOUR	COUNTY	
TELEPHONE NUMBER WITH AREA CODE Ext.			FAX NUMBER WITH AREA CODE		
AUTHORIZED REPRESENTATIVE NAME			AUTHORIZED REPRESENTATIVE TITLE		
NAME OF PERSON TO CONTACT ABOUT THIS APPLICATION			TELEPHONE NUMBER WITH AREA CODE Ext.		
CONSULTING ENGINEER					
CONSULTANT MAILING ADDRESS					
CITY		STATE	ZIP CODE + FOUR		
CONSULTANT TELEPHONE NUMBER WITH AREA CODE Ext.			CONSULTANT FAX NUMBER WITH AREA CODE		
POPULATION (CURRENT CENSUS)		POPULATION OF AREA TO BE SERVED		FEDERAL TAX ID NUMBER	
STATE SENATE DISTRICT NUMBER(S) FOR PROJECT			STATE REPRESENTATIVE DISTRICT NUMBER(S) FOR PROJECT		
OTHER FUNDS ANTICIPATED FOR THIS PROJECT					

Is this a water project or a sewer project?

**ESTIMATED PROJECT COST INFORMATION**      **APPLICANT FINANCIAL INFORMATION**

Cost Estimate Dated:		Bond Information/Debt Instrument	
Development and Administration	\$	Date of Ballot Approval	
Engineering (Construction Phase)	\$	Anticipated Date for Bond Election	
Engineering Inspection	\$	<input type="checkbox"/> General Obligation Bonds \$	
Construction	\$	<input type="checkbox"/> Revenue Bonds \$	
Equipment	\$	<input type="checkbox"/> No Bonds Available	
Other Costs specify:	\$		
Contingencies	\$		
<b>Total Project Costs</b>	\$		
<b>Loan amount requested</b> (Loan is limited to \$100,000)	\$		

**ANTICIPATED FUNDING**

Total Costs	Applicant Contribution	Small Borrower Loan	Other Grants	Other Loan	Bonds
\$	\$	\$	\$	\$	\$
Percentage of Total Costs	%	%	%	%	%

