



MISSOURI DEPARTMENT OF NATURAL RESOURCES  
SOLID WASTE MANAGEMENT PROGRAM  
**SOLID WASTE MANAGEMENT DISTRICT ANNUAL REPORT**

<b>1. REGION IDENTIFICATION (A-T)</b> N	<b>2. SOLID WASTE MANAGEMENT DISTRICT NAME</b> SW MO Solid Waste Management	<b>3. FISCAL YEAR PERIOD:</b> FROM JULY 1, 2,012.( TO JUNE 30, 2,013.(
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**GOALS AND ACCOMPLISHMENTS**

**4. (A) WHAT WASTE REDUCTION GOALS DID THE DISTRICT HAVE FOR THE MOST RECENTLY COMPLETED FISCAL YEAR AND WHAT ACTIONS DID THE DISTRICT TAKE TO ACHIEVE THESE GOALS?**

Goal: The District wanted to have more efficient ways of disposing of electronic materials.

Action: *Electronic collections was put at the top of the targeted materials list. The district conducted two district wide e-cycle events. All electronics, with the exception of TVs, were collected from residents free of charge. A fee of \$10 was charged for TVs from residents, and paid directly to the E-Cycle company from the residents.*

All grant applications are evaluated by the board, and if someone puts in for an electronics grant; they will be evaluated the same as any other grant. No electronic or any other specific grant proposals are solicited. All proposals are welcomed. All grants are evaluated using the same criteria. Grant applications may include waste reduction, recycling, composting, market development or educational projects.

**4. (B) WHAT WASTE REDUCTION GOALS DOES THE DISTRICT HAVE FOR THE UPCOMING FISCAL YEAR? WHAT ACTIONS ARE PLANNED TO ACHIEVE THESE GOALS? INCLUDE THE TYPES OF GRANT PROPOSALS THAT HAVE BEEN IDENTIFIED TO ASSIST IN MEETING THESE GOALS.**

Goal: Electronic collections will continue to be at the top of the targeted materials list. The district strives to help to reduce as much electronic material from entering the waste stream as much as possible.

Action: The District has currently approved a grant proposal, pending SWMP's approval, for a Lead CRT/TV cleanup in the Table Rock Lake area. Electronic recycling is a major concern especially in our lake areas within our district. The district is also planning to have more district wide electronic collections.

Action: The district is planning an upcoming panel discussion or presentations from several current E-Cycle companies and representatives from MDNR (Hazard Waste Program) to help educate our executive board, council, and members of the public on the rules, laws, and all aspects of electronic recycling.

No specific grant proposals are solicited. All proposals are welcomed, and all grants are evaluated using the same criteria.

**5. (A) WHAT RECYCLING GOALS DID THE DISTRICT HAVE FOR THE MOST RECENTLY COMPLETED FISCAL YEAR AND WHAT ACTIONS DID THE DISTRICT TAKE TO ACHIEVE THESE GOALS?**

1. The District goals are to continue and expand the Education programs throughout the Cities and Counties within the district. The goal is for educating the public on recycling to keep reduction of waste from our landfills.
2. The District does a grant application for education programs that available to all within the Cities and Counties of the District.

**5. (B) WHAT RECYCLING GOALS DOES THE DISTRICT HAVE FOR THE UPCOMING FISCAL YEAR? WHAT ACTIONS DOES THE DISTRICT PLAN TO ACHIEVE THESE GOALS? INCLUDE THE TYPES OF GRANT PROPOSALS THAT HAVE BEEN IDENTIFIED TO ASSIST IN MEETING THESE GOALS.**

Goal: A major goal, that has been in the past and will continue for the future for the District, is to continue and expand the Educational programs throughout our District. This will always be at the forefront of our recycling goals. A major key to recycling success and increased diversion rates is achieved by educating the public.

Action: The District currently has an open grant that is used for educational programs that is available to all clubs, businesses, organizations, schools within the Cities and Counties of the District.

Action: Currently, the District also has an open grant with a public school system in the District that will help establish their first recycling program for the school and members/public of their school district.

**6. (A) WHAT RESOURCE RECOVERY GOALS DID THE DISTRICT HAVE FOR THE MOST RECENTLY COMPLETED FISCAL YEAR AND WHAT ACTIONS DID THE DISTRICT TAKE TO ACHIEVE THESE GOALS?**

Goal: The main focus for resource recovery for the District is the use of the District's Recycling Trailers.

Action: The District did not build anymore trailers this last year with any grant funds. The main emphasis was to utilize the ones that the District already has.

Applications are sent out to anyone requesting one. If they can be sent by email, we do that to save on paper and postage. Any applicant can look at the targeted material list and apply for a grant if they choose to do so.

**6. (B) WHAT RESOURCE RECOVERY GOALS DOES THE DISTRICT HAVE FOR THE UPCOMING FISCAL YEAR AND WHAT ACTIONS DOES THE DISTRICT PLAN TO ACHIEVE THESE GOALS? INCLUDE THE TYPES OF GRANT PROPOSALS THAT HAVE BEEN IDENTIFIED TO ASSIST IN MEETING THESE GOALS.**

Goal: The District's goal is to educate and identify opportunities within the District for resource recovery. The District's major goal in the past has been the use of recycle trailers to help establish recycling in cities and counties where no recycling has previously existed, or to help expand current recycling programs.

Action: To identify opportunities in various cities/organizations where recycle trailers are needed, and for the district to move those trailers to those places in need.

Action: Cities may request a trailer if one is available, and a trailer will be moved to that city. Also, if a city has a trailer and it is not needed anymore in that particular city; it is moved to another one.

No specific grant proposals are solicited. All proposals are welcomed, and all grants are evaluated using the same criteria.

**7. (A) LIST ALL PROJECTS OPEN DURING THE MOST RECENTLY COMPLETED FISCAL YEAR. (NOTE: THIS INCLUDES PROJECTS THAT MAY HAVE CLOSED DURING THE YEAR. ATTACH ADDITIONAL SHEETS IF NEEDED.)**

PROJECT NUMBER	NAME OF PROJECT RESULTING IN TONNAGE DIVERSION FROM LANDFILL	COST OF PROJECT	NUMBER OF TONS DIVERTED	AVERAGE COST PER TON DIVERTED
N2013-03	MORA Conference 2013	\$3,733.99	.283	\$13,194.31
N2013-04	Stone County Commission Recycling Project	\$1,988.35	Chain link fencing of the	pre-existing recycling areas.
N2013-05	Stone County HHW Facility Set-Up	Subgrantee forfeited grant.		
N2013-06	Southwest R-V Recycle Project	\$14,642.14	Project is still in the	process - no collections yet
N2013-07	Midwest Computer Recycling	Subgrantee forfeited grant.		
	**Please note the above cost of project completed just the projected cost.	was the total cumulative to	date actual expenditures	if completed - if not



**10. SUMMARIZE THE TYPES OF PROJECTS AND RESULTS DURING THE FOUR FISCAL YEARS PRECEDING THE MOST RECENTLY COMPLETED FISCAL YEAR. (ATTACH ADDITIONAL SHEETS IF NEEDED.)**

PROJECT NUMBER	NAME OF PROJECT RESULTING IN TONNAGE DIVERSION FROM LANDFILL	COST OF PROJECT	NUMBER OF TONS DIVERTED	AVERAGE COST PER TON DIVERTED
N2012-03	MORA Conference 2012	\$3,800.00	1.33 tons	\$2,857.14 per ton
N2012-04	Hollister School	\$2,720.00	8.09 tons	\$336.22 per ton
N2012-05	All Points Recycling	\$19,960.00		
N2011-05	All Points Recycling	\$17,945.00		
N2009-02	All Points Recycling	\$12,224.37		
	Total	\$50,129.37	2,359.61 tons	\$21.24 per ton
N2012-06	Tantone Industries	\$10,459.94	16.6 tons	\$630.12
N2012-07	Iron Dawg LLC	\$18,400.00	123.38 tons	\$149.13
	Tantone Industries	\$8,400.00 no collection-yet		
	Iron Dawg terminated grant	by agreement. Grant(baler)	transferred to Tantone.	
N2012-08	Tele-Star Metals	\$7,110.00	79.28 tons	\$89.68
N2011-03	MORA	\$4,303.00	conference/education	
N2011-04	Aurora (grant was forfeited)			
N2011-06	Branson - Oil heater	\$10,000.00	660 gallons	\$15.15 per gallon
N2011-07	Hollister - Oil heater	\$10,000.00	630 gallons	\$15.87 per gallon
N2011-08	Pierce City - Recycling	\$3,162.76	19.51 tons	\$162.11
N2009-03	Pierce City - Recycling	\$7,940.60	After collected, recyclables	to Monett Rec/Center
N2011-09	Kirbyville School	\$1,138.53	After collected, then the	recyclables are sent
			to the City of Branson	Recycling Center.
N2010-01	Education Program	\$8,396.26	education-district wide	
N2010-02	District N/Recycle Trailers	\$19,500.00	After collected, then the	recyclables are sent
			to Monett or Branson	Recycling Centers.
N2010-03	Stone County Recycling Ct	\$12,100.00	24 tons	\$504.17
	Please see attached	report for the remainder of	the report. Also, please	note that all recyclables
	year 07/01/12 - 06/30/13	however, the cost of the	project is for the total	reported are for one

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**11. DESCRIBE YOUR DISTRICT'S GRANT PROPOSAL EVALUATION PROCESS.**

Grant Review Committee Policies (I have attached/enclosed the Grants Projects Evaluation Form)

1. The Grant Review Committee shall be made up of members of the District N Executive Board.
2. District Grant Applications will be reviewed and ranked by three (3) member Sub-Committee appointed by the Chairman of the Executive Board. The ranking will be based on objective, point-based criteria developed by the District staff and Executive Board. No Executive Board Member shall participate in ranking of an application submitted by their jurisdiction, agency or organization.
3. Following the ranking, the Executive Board may invite the applicants, in order of ranking and as many as could be possible be awarded based upon the requests, to make a brief presentation before the Executive Board. Applicants should be prepared to justify their project and answer questions pertinent to its award.
4. Upon completion of the Sub-committee presentation and recommendation to the Executive Board, the Executive Board will determine the degree to which funding to any project will adversely affect existing entities in the market segment and assign the final ranking and/or funding of the received applications.
5. The final decision on the grant awards shall be made by the vote of the Executive Board.
6. District grant funds shall not be awarded for projects in a City or County which has not adopted the Southwest Missouri Solid Waste Management District Solid Waste Plan.
7. Projects generally will not be funded on an on-going basis, but will be funded to encourage the creation or start-up of programs. Partial funding may be provided in future years where funds are available and need is documented. The District Plan may provide recommendations for on-going projects which are selected for special funding consideration by the district for a given year.
8. The past grant administration performance of an applicant shall be considered for on-going projects and for applications for different projects from the same applicant.
9. Grant projects are for one year. Grantees may request extensions up to one year to complete the project. Any project exceeding two years requires approval from MDNR Solid Waste Management Program.
10. District Staff will prepare and submit the grant applications to MDNR for approval and release of funds.

**12. BOARD AND COUNCIL MEMBERS**

NAME Gary Lomax <input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 253 Summer Road		
REPRESENTATIVE OF <input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC <input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____	CITY Kimberling City	STATE MO	ZIP CODE 65686
	TELEPHONE NUMBER WITH AREA CODE 417.739.1874	FAX NUMBER WITH AREA CODE	
OFFICIAL TITLE: Member at Large for Stone County	E-MAIL garyllomax@live.com		
OFFICER <input checked="" type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____			
NAME Mark Maples <input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 108 E. 4th St., PO Box 19		
REPRESENTATIVE OF <input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC <input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____	CITY Galena	STATE MO	ZIP CODE 65656
	TELEPHONE NUMBER WITH AREA CODE 417.357.8141	FAX NUMBER WITH AREA CODE 417.357.3098	
OFFICIAL TITLE: Northern Commissioner of Stone County	E-MAIL markwmaples@gmail.com		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____			
NAME Wayne Hendrix <input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 700 Main, Ste 2		
REPRESENTATIVE OF <input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC <input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____	CITY Cassville	STATE MO	ZIP CODE 65625
	TELEPHONE NUMBER WITH AREA CODE 417.847.4628	FAX NUMBER WITH AREA CODE 417.847.5311	
OFFICIAL TITLE: Southern Commissioner of Barry County	E-MAIL		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____			

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NAME Carolyn Easley	<input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 607 Oak Grove		
REPRESENTATIVE OF		CITY	STATE	ZIP CODE
<input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC		Monett	MO	65708
<input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	
		417.489.2429		
OFFICIAL TITLE: Member at Large for Barry County		E-MAIL easley10@suddenlink.net		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME Sam Goodman	<input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 3215 Lawrence 2217		
REPRESENTATIVE OF		CITY	STATE	ZIP CODE
<input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC		Pierce City	MO	65723
<input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	
		417.466.3666		
OFFICIAL TITLE: Presiding Commissioner of Lawrence County		E-MAIL		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME Lisa Rentfro	<input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 499 N. Carnation Dr.		
REPRESENTATIVE OF		CITY	STATE	ZIP CODE
<input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC		Aurora	MO	
<input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		TELEPHONE NUMBER WITH AREA CODE	FAX	
		417.678.4715		
OFFICIAL TITLE: Member at Large for Lawrence County		E-MAIL fynches@yahoo.com		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME Fred Lemons	<input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 733 Main		
REPRESENTATIVE OF		CITY	STATE	ZIP CODE
<input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC		Lockwood	MO	65682
<input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	
		417.232.4597		
OFFICIAL TITLE: Member at Large for Dade County		E-MAIL		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME Dallas Maxwell	<input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 300 W. Water St.		
REPRESENTATIVE OF		CITY	STATE	ZIP CODE
<input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC		Greenfield	MO	65661
<input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	
		417.637.2724		
OFFICIAL TITLE: Eastern Commissioner of Dade County		E-MAIL maxwelldallas@hotmail.com		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME Mona Menezes	<input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 110 W Maddux, Suite 310		
REPRESENTATIVE OF		CITY	STATE	ZIP CODE
<input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC		Branson	MO	65616
<input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	
		417.489.4988		
OFFICIAL TITLE: Member Large for Taney Co-Branson Environmentalist		E-MAIL mmenezes@bransonmo.gov		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				

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NAME Danny Strahan	<input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 132 David St., PO Box 1086		
REPRESENTATIVE OF		CITY	STATE	ZIP CODE
<input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC		Forsyth	MO	65653
<input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	
		417.546.7204		
OFFICIAL TITLE: Eastern Commissioner for Taney County		E-MAIL dannys@co.taney.mo.us		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME Scott Starrett	<input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS PO Box 383, 207 David Street		
REPRESENTATIVE OF		CITY	STATE	ZIP CODE
<input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC		Forsyth	MO	65653
<input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	
		417.546.7225	417.546.6861	
OFFICIAL TITLE: Taney County Planning Commission		E-MAIL scottss@co.taney.mo.us		
OFFICER <input type="checkbox"/> CHAIR <input checked="" type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME Sharon Green	<input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 601 Compton Drive		
REPRESENTATIVE OF		CITY	STATE	ZIP CODE
<input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC		Branson	MO	65616
<input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	
		417.334.5277		
OFFICIAL TITLE: Branson Recycling Center-Alternate for Mona Menezes		E-MAIL sgreen@bransonmo.gov		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME Denise Dickens	<input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 108 E. 4th St., PO Box 19		
REPRESENTATIVE OF		CITY	STATE	ZIP CODE
<input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC		Galena	MO	65656
<input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	
		417.357.8141	417.357.3098	
OFFICIAL TITLE: Stone Co. Commission - Alternate		E-MAIL sccdenise@centurytel.net		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME Clarita Murray	<input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 305 Howard St		
REPRESENTATIVE OF		CITY	STATE	ZIP CODE
<input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC		Greenfield	MO	65661
<input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	
		417.637.2819		
OFFICIAL TITLE: Dade County - Alternate		E-MAIL		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME Doris Colwell	<input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL	ADDRESS 1110 E. Church St.		
REPRESENTATIVE OF		CITY	STATE	ZIP CODE
<input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC		Aurora	Mo	65605
<input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	
		417.678.3183		
OFFICIAL TITLE: Alternate for Lawrence County		E-MAIL dlcolwell@centurylink.net		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				

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NAME Joe Ruscha <input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL		ADDRESS 21917 Lawrence 1170		
REPRESENTATIVE OF <input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC <input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		CITY Verona	STATE MO	ZIP CODE 65769
		TELEPHONE NUMBER WITH AREA CODE 417.466.3666	FAX NUMBER WITH AREA CODE	
OFFICIAL TITLE: Alternate for Lawrence Co. Commission		E-MAIL		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME Stacy Runnels <input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL		ADDRESS 800 West 10th St.		
REPRESENTATIVE OF <input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC <input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		CITY Cassville	STATE MO	ZIP CODE 65625
		TELEPHONE NUMBER WITH AREA CODE 417.847.4258	FAX NUMBER WITH AREA CODE 417.847.4249	
OFFICIAL TITLE: Alternate for Barry County		E-MAIL stacy@allpointsrecycling.com		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME Cherry Warren <input checked="" type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL		ADDRESS 700 Main, Ste 2		
REPRESENTATIVE OF <input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC <input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		CITY Cassville	STATE MO	ZIP CODE 65625
		TELEPHONE NUMBER WITH AREA CODE 417.847.4628	FAX NUMBER WITH AREA CODE	
OFFICIAL TITLE: Alternate for Barry Co. c		E-MAIL		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME <input type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL		ADDRESS		
REPRESENTATIVE OF <input type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC <input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		CITY	STATE	ZIP CODE
The Council is on a separate sheet - attached.		TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	
OFFICIAL TITLE:		E-MAIL		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME <input type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL		ADDRESS		
REPRESENTATIVE OF <input type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC <input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		CITY	STATE	ZIP CODE
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OFFICIAL TITLE:		E-MAIL		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				
NAME <input type="checkbox"/> BOARD <input type="checkbox"/> COUNCIL		ADDRESS		
REPRESENTATIVE OF <input type="checkbox"/> COUNTY <input type="checkbox"/> PUBLIC <input type="checkbox"/> CITY <input type="checkbox"/> OTHER: _____		CITY	STATE	ZIP CODE
		TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	
OFFICIAL TITLE:		E-MAIL		
OFFICER <input type="checkbox"/> CHAIR <input type="checkbox"/> VICE-CHAIR <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER <input type="checkbox"/> OTHER _____				

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**Council Members**  
**Southwest Missouri Solid Waste Management**  
**District N**

<b>Name</b>	<b>Address</b>	<b>City</b>	<b>Zipcode</b>	<b>County</b>	<b>Type of Member</b>
Cherry Warren	700 Main St., Suite 2	Cassville	65625	Barry	Co. Commissioner
Gary Schad	700 Main St., Suite 2	Cassville	65625	Barry	Co. Commissioner
David Botts	1 Courthouse Sq. Ste 101	Mt. Vernon	65712	Lawrence	Co. Commissioner
Joe Ruscha	1 Courthouse Sq. Ste 101	Mt. Vernon	65712	Lawrence	Co. Commissioner
David Rusch	300 W. Water	Greenfield	65661	Dade	Co. Commissioner
Dallas Maxwell	300 W. Water	Greenfield	65661	Dade	Co. Commissioner
Dennis Wood	108 E. 4th St., PO Box 19	Galena	65656	Stone	Co. Commissioner
Mark Maples	108 E. 4th St., PO Box 19	Galena	65656	Stone	Co. Commissioner
Brandon Williams	132 David St., PO Box 1086	Forsyth	65653	Taney	Co. Commissioner
Danny Strahan	132 David St., PO Box 1086	Forsyth	65653	Taney	Co. Commissioner
Steve Walesky	300 Main	Cassville	65625	Barry	City Administrator
Ted McIntire	101 Front St.	Purdy	65734	Barry	City Council Member
Jason Raucstadt	29144 Main St.	Seligman	65745	Barry	Mayor
Marianne Witt	PO Box 10	Wheaton	64874	Barry	City Council Member
Clarita Murray	305 Howard St.	Greenfield	65661	Dade	City Council Member
Fred Lemons	733 Main St.	Lockwood	65682	Dade	Interested Citizen
Garry Baker	602 N Washam	Miller	65707	Lawrence	Mayor
Lisa Rentfro	499 N. Carnation Dr.	Aurora	65605	Lawrence	City Council Member
Danny Clevenger	212 N College	Marionville	65705	Lawrence	City Council Member
Russ Balmas	Po Box 110	Monett	65708	Lawrence	City Maintenance Dir.
Max Springer	319 Dallas	Mt. Vernon	65712	Lawrence	City Administrator
John Archer	801 N Linzee	Pierce City	65723	Lawrence	City Council Member
Barbara Allen	301 W Ella St	Verona	65769	Lawrence	City Council Member

Name	Address	City	Zipcode	County	Type of Member
Beth Murphy	3088 Quail Spur Rd	Crane	65633	Stone	City Clerk
Betty Fier	12 Treehouse Lane	Indian Point	65616	Stone	City Council Member
Joseph Schrodt	PO Box 370	Kimberling City	65686	Stone	Mayor
Bill Botts	497 Echo Valley Circle	Reeds Spring	65737	Stone	Interested Citizen
Mona Menezes	110 W. Maddux	Branson	65616	Taney	City Employee
Jack Baker	110 Hensley Court	Forsyth	65653	Taney	City Alderman
Trent Bowers	PO Box 638	Hollister	65673	Taney	City Employee
Susan Braden	PO Box 238	Merriam Woods	65740	Taney	City Clerk

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Appendix VI.

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**SW MO Solid Waste Management District N  
EVALUATION CRITERIA  
and  
Grant Projects Evaluation Form**

Project Title : \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Applicant Address: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode \_\_\_\_\_ County \_\_\_\_\_

Amount Requested: \$ \_\_\_\_\_ Total Project Cost: \$ \_\_\_\_\_

Project Type: (CIRCLE ONE) City/County or District

Project Category: (CIRCLE ONE) Waste Reduction, Recycling, Composting, Market Development, Education

PROJECT TOTAL SCORE \_\_\_\_\_

**I. APPLICABILITY TO DISTRICT PLAN AND TARGETS 40 Points Possible**

1. **Conforms with the State Solid Waste Management Priorities:** Projects awarded financial assistance are to work toward implementing Missouri's Policy on Resource Recovery (Policy Enclosed) see Appendix IX.

- 10 points      The project is for waste and/or source reduction.
- 5 points        The project is for collection/processing, market development or composting.
- 2 points        The project is for the recovery and use of energy from waste materials.

\_\_\_\_\_ **POINTS**

2. **Conforms with District Targeted Materials and Project List:** Materials and Project list is located in Appendix V of this document.

- 10 points      The project reduces or recycles materials on the high priority list and is on the project list.
- 5 points        The project reduces or recycles materials on the medium priority list and is on the project list.
- 2 points        The project reduces or recycles materials on the low priority list and is on the project list.

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3. **Waste Reduction/Recycling Process:** This criterion evaluates reduction or market development potential.

10 points The project results in the reduction or recycling of more than one waste stream component.

5 points The project results in the reduction or recycling of a single waste stream component.

\_\_\_\_\_ **POINTS**

4. **Education:** This criterion evaluates the project's potential for educating the public about specific aspects of waste, reduction, source reduction, collection, processing, recovery and/or use of energy of waste materials.

10 points The project identifies a specific component for educating the public about specific aspects of recycling/waste reduction.

5 points The project may have potential for education of the public, but no specific education component is included.

0 points The project is not designed for educational potential.

\_\_\_\_\_ **POINTS**

## **II. MANAGERIAL CAPABILITY**

**40 Points Possible**

5. **Marketing Strategy:** A marketing strategy defines how materials collected or manufactured will be distributed from the collection point or producer to the consumer or end-market. A marketing strategy should include information on how materials are to be sold, advertised, packaged and distributed.

10 points The project has a strong marketing strategy.

3 points The project has an acceptable marketing strategy.

0 point The marketing strategy for the project is questionable.

\_\_\_\_\_ **POINTS**

6. **Market Viability:** This criterion will be judged on the strength of the commitments submitted for materials or products. These commitments should be in the form of letters, contracts, purchase orders or other documents that are quantifiable and verifiable.

10 points Proposal includes documented commitments from end-markets for all of the end-product.

5 points Proposal includes documented commitments from end-markets for 50% or more of the end-product.

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- 3 points      Proposal includes documented commitments from end-markets for less than 50% of the end product or includes targeted end-markets for the end-product.
- 0 points      Proposal does not include end-market information.

\_\_\_\_\_ POINTS

7. **Managerial Capability of Applicant:** This criterion measures the applicant’s ability to successfully oversee the project as Project Manager.

- 10 points      The applicant has strong managerial qualifications for implementing the project.
- 5 points      The applicant has acceptable managerial qualifications for implementing the project.
- 0 point        The applicant has questionable managerial qualifications for implementing the project.

\_\_\_\_\_ POINTS

8. **Operational Experience of Applicant:** This criterion measures the operator’s knowledge and experience to conduct the necessary technical tasks to implement the project. This criterion will be judged on the operator’s previous work experience, demonstrated technical knowledge and successful operations of similar projects. This information should be documented in the form of resumes from those individuals with operational responsibilities for the project.

- 10 points      The applicant or operator demonstrates the experience and training needed to implement the project.
- 5 points      The proposal includes a means to obtain the training needed to implement the project.
- 0 points      The applicant or operator does not demonstrate the experience and/or training needed to implement the project.

\_\_\_\_\_ POINTS

**III. TECHNICAL FEASIBILITY**

**30 Points Possible**

9. **Technological Need:** This criterion measures the need and usefulness of technology or data that will be produced by the proposed project.

- 10 points      Project will provide new and useful technology for waste reduction or resource recovery efforts.
- 5 points      Project may provide new and useful technology for waste reduction or resource recovery efforts.

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0 points      Project will provide relatively little new or useful technology for waste reduction or resource recovery efforts.

\_\_\_\_\_ POINTS

**10. Technology:** This criterion measures the technological feasibility used by the project. This criterion will be judged based upon the documentation (copies of research and journal articles, or explanation of where and how this technology has been previously successfully used, etc.) Provided and whether it is quantified and verifiable.

5 points      The technology to be used in the project is a proven technology (successfully operated on a commercial scale).

3 points      The project consists of utilizing multiple technologies proven individually but not in this configuration.

0 points      The project utilizes technologies that are unproven or that are generally considered economically infeasible.

\_\_\_\_\_ POINTS

**11. Compliance with Federal, State and Local Requirements:** Not all projects will need federal, state and local permits, approvals, licenses and waivers. However, a discussion of why permits are not needed must be included to receive full points for this criterion. If federal, state and local permits, approvals, licenses and waivers are necessary, a discussion of how this will be accomplished, or copies of applications or actual permit documents should be included in the application.

10 points      Proposal demonstrates that all federal, state and local permits, approvals, licenses or waivers necessary to implement the project have been obtained (copies attached) and/or demonstrates that permits are not needed.

5 points      Proposal demonstrates that all federal, state and local permits, approvals, licenses or waivers necessary to implement the project have been applied for (copies of applications attached).

2 points      Proposal indicates awareness on necessary permits but applications have not been submitted.

0 points      Applicant submitted no evidence of obtaining needed permits and no documentation that permits are not needed.

\_\_\_\_\_ POINTS

**12. Availability of Feedstock:** Measure the strength of the commitments for feedstock materials needed to complete the project. These commitments should be in the form of letters, contracts or other documents that are quantifiable and verifiable.

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- 5 points Applicant provides documentation that sufficient supply of feedstock within the District has been secured for the project or that recovered materials are not needed.
- 3 points Applicant has identified an adequate supply of feedstock outside the District.
- 0 points Adequate supply of feedstock for the proposal is questionable.

\_\_\_\_\_ POINTS

**IV. TIMELINESS OF PROJECT**

**20 Points Possible**

**13. Project Implementation:** This criterion measures whether the project can be achieved in a realistic time frame. The criterion will be judged by the project tasks and timeline submitted.

- 10 points The project is likely to be implemented in a timely manner, based upon the timeline and budget provided in the application.
- 5 points There are concerns about whether the project will be implemented in a timely manner, based upon the timeline and budget provided in the application.
- 0 points The project is unlikely to be implemented in a timely manner.

\_\_\_\_\_ POINTS

**14. Project Site Identification:** This criterion identifies where the project will actually occur. Documentation may include contracts, lease agreements, letters of commitment or other verifiable documentation.

- 10 points The applicant currently owns or leases site for proposed project.
- 5 points The applicant has identified a site for the project but cannot demonstrate commitment for obtaining it for the specified use.
- 0 points The applicant does not identify a site.

\_\_\_\_\_ POINTS

**V. POTENTIAL TO CREATE JOBS/BUSINESS ACTIVITY IN DISTRICT 20 Points Possible**

**15. Community-Based Market Development:** This criterion measures whether the project provides for the collection and utilization of expanded quantities and for types of materials that have previously not been collected and utilized within the community.

- 20 points The project is very likely to result in the development of a needed local market for the community.

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- 10 points      The project has the potential to result in the development of a needed local market for the community.
- 0 points        The project will not result in the development of a needed local market for the community.

\_\_\_\_\_ POINTS

**VI. COOPERATIVE EFFORTS**

**100 Points Possible**

- 16. Cooperative Efforts:** Demonstrated cooperative efforts with local governments in the District as documented by letters, ordinance or resolution from the local governing body in which the project is located.

- 20 points      The project results in the development of a cooperative effort with the Solid Waste Management District Members.
- 0 points        The project results in no cooperative efforts with the Solid Waste Management District Members.

\_\_\_\_\_ POINTS

- 17. Effect on Private or Public Entities:** Project tasks in direct competition with existing business.

- 10 points      Project does not have direct competition with any District business.
- 5 points        Project is in minimal competition with a District business.
- 0 points        Project is in direct competition with a District business.

\_\_\_\_\_ POINTS

- 18. Quality of Budget:** Budget must provide itemized expenses in the form of budget notes and delineate percentage of requested funds for match. Expenses over \$2,999.99 require documentation.

- 25 points      Budget is complete.
- 5 points        Expenses are not itemized and budget note for expenses over \$2,999.99 not included.
- 0 points        Requested funds not directly related to scope of work.

\_\_\_\_\_ POINTS

- 19. Financial Ratios:** Selected values on entities financial statement required for grant requests of \$25,000.00 or more.

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- 10 points      Financial statement or credit history included.
- 0 points      No financial statement or credit history included.

\_\_\_\_\_ POINTS

**20. Use of Recovered Material:** This criterion measures the utilization or quality improvement of recovered materials for use in end-products.

- 10 points      The project involves use of a recovered material(s) in the production of an end-product(s) of economic value.
- 5 points      The project results in improving the quality of recovered material(s) for use in the manufacturing of an end-product(s).
- 0 points      The project does not involve use of any recovered material(s) in the production of any end-product(s) of economic value.

\_\_\_\_\_ POINTS

**21. Completeness of Application:**

- 25 points      The application is complete and there is adequate data to complete a financial assistance agreement based upon the data provided.
- 5 points      Substantially complete, but financial assistance agreement cannot be completed without additional data.
- 1 point      Not complete and will be returned to the applicant.

\_\_\_\_\_ POINTS

**VIII. FINANCING**

**10 Points Possible**

**22. Committed Financing:** This criterion will be judged on the strength of commitments for financial resources committed. These commitments should be in the form of letters, contracts, personal commitments or other documents that are quantified or verifiable.

- 10 points      All financing for the project is committed and documented.
- 3 points      Sufficient financing for the project is likely, but not yet committed.
- 0 points      The likelihood of the project obtaining sufficient financing is questionable.

\_\_\_\_\_ POINTS

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**IX. TRANSFERABILITY**

**5 Points Possible**

**23. Transferability of results:** Criterion will determine whether the project has set forth in the application, if proven successful, lends itself to being easily duplicated by others.

- 5 points Information from this project will be actively disseminated to others through a plan.
- 3 points Information from this project will be transferable to others as public information.
- 0 points This project does not contain a plan to disseminate information to others.

\_\_\_\_\_ **POINTS**

**TOTAL SCORE FROM ALL CATEGORIES:** \_\_\_\_\_ **265 Points Possible**

**SIGNATURE OF EVALUATOR:** \_\_\_\_\_

**DATE** \_\_\_\_\_

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