

## **10 CSR 20-6.010 Rulemaking**

*Ad Hoc Committee of the Water Protection Forum*

### **Meeting Agenda**

August 28, 2013

1:00 pm-3:00 pm

LaCharrette Conference Room,

1101 Riverside Driver, Jefferson City, MO 65101

- 1) Introductions
- 2) Continuing Authority
- 3) Construction Permits
- 4) Supervised Program Authority
- 5) Operating Permits
- 6) Closure and Closure Plans
- 7) Other Clean-ups
- 8) Future Meetings
- 9) Adjournment